



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

<b>FILE NUMBER</b>
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
**Committee to Re-Elect Judge Michael J. Lewis**

Acronym or Abbreviated Name (if any) \_\_\_\_\_ Committee Telephone Number \_\_\_\_\_

Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address

City, State ZIP Code \_\_\_\_\_

6. Party Affiliation (if applicable)  
**Democrat**

### CANDIDATE INFORMATION (For Candidate's Committees Only)

Full Name of Candidate (include any nickname)  
**Michael J. Lewis**

8. Party Affiliation or If Independent Candidate  
**Democrat**

Office Sought (include district number, if any. Not required for exploratory committee.)  
**Judge, Vao Superior Court, Division 6**

10. County of Residence  
**VTG0**

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
 Pre-Convention  Post-Convention

Reporting Period:	COLUMN A This Period	COLUMN B Year to Date
From: <b>4-14-18</b> Through: <b>10-12-18</b>		
Cash on hand and investments at the beginning of this reporting period.	<b>0.00</b>	
Cash on hand and investments January 1, current year.		<b>0.00</b>

### CONTRIBUTIONS AND RECEIPTS

*Note: these amounts include in-kind contributions and loans, as well as cash contributions.*

	COLUMN A This Period	COLUMN B Year to Date
Itemized (use Schedule A)	<b>0.0</b>	<b>0.0</b>
Unitemized	<b>0.0</b>	<b>0.0</b>
Add lines 15a and 15b in both columns	<b>0.0</b>	<b>0.0</b>
<b>SUBTOTAL</b>	<b>0.0</b>	<b>0.0</b>
Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>0.0</b>	<b>0.0</b>
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>

### EXPENDITURES

*Note: These amounts include in-kind expenditures and loan repayments.*

	COLUMN A This Period	COLUMN B Year to Date
Itemized (use Schedule B) (Public Question: use Schedule C)	<b>0.0</b>	<b>0.0</b>
Unitemized	<b>0.0</b>	<b>0.0</b>
Add lines 17a and 17b in both columns	<b>0.0</b>	<b>0.0</b>
<b>SUBTOTAL</b>	<b>0.0</b>	<b>0.0</b>
Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>0.0</b>	<b>0.0</b>
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>
Debts OWED BY the committee (use Schedule D)	<b>0.0</b>	
Debts OWED TO the committee (use Schedule E)	<b>0.0</b>	

### CERTIFICATION

CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: **Samantha Lewis** Title: **Treasurer** Date: **10-15-18**

Signature of Candidate (if applicable): **Michael J. Lewis** Date: **10-15-18**

FOR OFFICE USE ONLY

**FILED**  
VIGO COUNTY SUPERIOR COURT

OCT 15 2018

*[Handwritten Signature]*

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