

# SAMPLE

ELECTION PROOF  
VIGO COUNTY, INDIANA  
2018 GENERAL ELECTION

# SAMPLE

FOR VOTING LOCATIONS GO TO [WWW.VIGOCOUNTY.IN.GOV](http://WWW.VIGOCOUNTY.IN.GOV)  
BRADLEY M. NEWMAN, CLERK OF THE VIGO CIRCUIT COURT

### STATEWIDE PUBLIC QUESTION #1

To vote on this question, make a voting mark on or in the square to the right of the word "YES" or "NO".

Shall Article 10, Section 5 of the Constitution of the State of Indiana be amended to require the General Assembly to adopt balanced budgets for state government that do not exceed estimated revenues unless a supermajority of two-thirds of the members of the House of Representatives and two-thirds of the members of the Senate vote to suspend the requirement?

YES

NO

### UNITED STATES SENATOR

Vote For ONE (1) ONLY

JOE DONNELLY DEMOCRATIC

MIKE BRAUN REPUBLICAN

LUCY M. BRENTON LIBERTARIAN

WRITE IN \_\_\_\_\_

### SECRETARY OF STATE

Vote For ONE (1) ONLY

JIM HARPER DEMOCRATIC

CONNIE LAWSON REPUBLICAN

MARK W. RUTHERFORD LIBERTARIAN

WRITE IN \_\_\_\_\_

### AUDITOR OF STATE

Vote For ONE (1) ONLY

JOSELYN WHITTICKER DEMOCRATIC

TERA KLUTZ REPUBLICAN

JOHN SCHICK LIBERTARIAN

### TREASURER OF STATE

Vote For ONE (1) ONLY

JOHN C. AGUILERA DEMOCRATIC

KELLY MITCHELL REPUBLICAN

### UNITED STATES REPRESENTATIVE DISTRICT 8

Vote For ONE (1) ONLY

WILLIAM TANOOS DEMOCRATIC

LARRY D. BUCSHON REPUBLICAN

WRITE IN \_\_\_\_\_

### STATE SENATOR DISTRICT 38

Vote For ONE (1) ONLY

CHRIS GAMBILL DEMOCRATIC

JON FORD REPUBLICAN

### STATE REPRESENTATIVE DISTRICT 42

Vote For ONE (1) ONLY

EVELYN BROWN DEMOCRATIC

ALAN MORRISON REPUBLICAN

### STATE REPRESENTATIVE DISTRICT 43

Vote For ONE (1) ONLY

TONYA PFAFF DEMOCRATIC

DARRELL (EDDIE) FELLING REPUBLICAN

### STATE REPRESENTATIVE DISTRICT 45

Vote For ONE (1) ONLY

JIM EXLINE DEMOCRATIC

BRUCE BORDERS REPUBLICAN

### STATE REPRESENTATIVE DISTRICT 46

Vote For ONE (1) ONLY

E. THOMASINA MARSILI DEMOCRATIC

BOB HEATON REPUBLICAN

### JUDGE OF THE SUPERIOR COURT DIVISION 6

Vote For ONE (1) ONLY

MICHAEL J. LEWIS DEMOCRATIC

NO CANDIDATE FILED REPUBLICAN

### PROSECUTING ATTORNEY

Vote For ONE (1) ONLY

JEFFREY S. KOHR DEMOCRATIC

TERRY R. MODESITT REPUBLICAN

### COUNTY SHERIFF

Vote For ONE (1) ONLY

JOHN PLASSE DEMOCRATIC

BENJAMIN A. PENCE REPUBLICAN

### COUNTY SURVEYOR

Vote For ONE (1) ONLY

BRUCE W. ALLEN, JR. DEMOCRATIC

NO CANDIDATE FILED REPUBLICAN

### COUNTY ASSESSOR

Vote For ONE (1) ONLY

KEVIN LYLE GARDNER DEMOCRATIC

NO CANDIDATE FILED REPUBLICAN

### COUNTY COMMISSIONER 1ST DISTRICT

Vote For ONE (1) ONLY

BRENDAN R. KEARNS DEMOCRATIC

NO CANDIDATE FILED REPUBLICAN

### COUNTY COUNCIL MEMBER 1ST DISTRICT

Vote For ONE (1) ONLY

JANE SANTUCCI BRYANT DEMOCRATIC

DAVID M. THOMPSON REPUBLICAN

| COUNTY COUNCIL MEMBER 2ND DISTRICT |                                     |
|------------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY              |                                     |
| BILL THOMAS                        | DEMOCRATIC <input type="checkbox"/> |
| CHRIS SWITZER                      | REPUBLICAN <input type="checkbox"/> |

| COUNTY COUNCIL MEMBER 3RD DISTRICT |                                     |
|------------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY              |                                     |
| VICKI C. WEGER                     | DEMOCRATIC <input type="checkbox"/> |
| JAMES J. (JIMMY) MCKANNA           | REPUBLICAN <input type="checkbox"/> |

| COUNTY COUNCIL MEMBER 4TH DISTRICT |                                     |
|------------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY              |                                     |
| JAMES AMODEO                       | DEMOCRATIC <input type="checkbox"/> |
| MIKE MORRIS                        | REPUBLICAN <input type="checkbox"/> |

| FAYETTE TOWNSHIP TRUSTEE |                                     |
|--------------------------|-------------------------------------|
| Vote For ONE (1) ONLY    |                                     |
| PAUL E. ALLSUP           | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED       | REPUBLICAN                          |

| FAYETTE TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| LARRY W. DAVISON  | DEMOCRATIC <input type="checkbox"/> |
| VIRGINIA DUNKLEY  | DEMOCRATIC <input type="checkbox"/> |
| REX A. SCHOFFSTALL  | DEMOCRATIC <input type="checkbox"/> |
| CRAIG A. BALES  | REPUBLICAN <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| HARRISON TOWNSHIP ASSESSOR |                                     |
|----------------------------|-------------------------------------|
| Vote For ONE (1) ONLY      |                                     |
| DONALD E. PRUETT           | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED         | REPUBLICAN                          |

| HARRISON TOWNSHIP TRUSTEE |                                     |
|---------------------------|-------------------------------------|
| Vote For ONE (1) ONLY     |                                     |
| DEBRAH S. KIRK-PETERS     | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED        | REPUBLICAN                          |

| HARRISON TOWNSHIP BOARD MEMBER  |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| JOHN M. BRENTLINGER   | DEMOCRATIC <input type="checkbox"/> |
| VICKY BURKE   | DEMOCRATIC <input type="checkbox"/> |
| VALERIE A. CRAIG  | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| HONEY CREEK TOWNSHIP TRUSTEE |                                     |
|------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY        |                                     |
| NO CANDIDATE FILED           | DEMOCRATIC                          |
| JERI J. HUMPHREY             | REPUBLICAN <input type="checkbox"/> |

| HONEY CREEK TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| CURTIS SIMBOL BODINE  | DEMOCRATIC <input type="checkbox"/> |
| SCOTT A. DILLION  | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| JOSEPH E. KENWORTHY, II   | REPUBLICAN <input type="checkbox"/> |
| STEVEN K. SCHROEDER   | REPUBLICAN <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| LINTON TOWNSHIP TRUSTEE |                                     |
|-------------------------|-------------------------------------|
| Vote For ONE (1) ONLY   |                                     |
| GLORIA NESBIT MOUNT     | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED      | REPUBLICAN                          |

| LINTON TOWNSHIP BOARD MEMBER  |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| JOSHUA P. TRYON   | DEMOCRATIC <input type="checkbox"/> |
| AARON T. WARNER   | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| RUEL F. BURNS, JR.  | REPUBLICAN <input type="checkbox"/> |
| DEBRA TURNER HASKELL  | REPUBLICAN <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| LOST CREEK TOWNSHIP TRUSTEE |                                     |
|-----------------------------|-------------------------------------|
| Vote For ONE (1) ONLY       |                                     |
| NO CANDIDATE FILED          | DEMOCRATIC                          |
| RICK D. LONG                | REPUBLICAN <input type="checkbox"/> |

| LOST CREEK TOWNSHIP BOARD MEMBER  |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| JULIE ANN SCHIMMEL  | DEMOCRATIC <input type="checkbox"/> |
| JOSALYN A. STUCK  | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| DAVID J. MASON  | REPUBLICAN <input type="checkbox"/> |
| THOMAS E. (TOMMY) NICOSON   | REPUBLICAN <input type="checkbox"/> |
| CHARLES A. WILEY  | REPUBLICAN <input type="checkbox"/> |

| NEVINS TOWNSHIP TRUSTEE |                                     |
|-------------------------|-------------------------------------|
| Vote For ONE (1) ONLY   |                                     |
| DONALD O. COOPER        | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED      | REPUBLICAN                          |

| NEVINS TOWNSHIP BOARD MEMBER  |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| KELLY STULTZ HARTZLER   | DEMOCRATIC <input type="checkbox"/> |
| GREGG A.P. LAWSON   | DEMOCRATIC <input type="checkbox"/> |
| ROBERT E. (BOB) MORELAND  | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| PRAIRIE CREEK TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| STEPHEN KERR  | REPUBLICAN <input type="checkbox"/> |
| FRED L. WILSON, JR.   | REPUBLICAN <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| OTTER CREEK TOWNSHIP TRUSTEE |                                     |
|------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY        |                                     |
| ROBERT D. (BOB) SALMON       | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED           | REPUBLICAN                          |

| PRAIRIETON TOWNSHIP TRUSTEE |                                     |
|-----------------------------|-------------------------------------|
| Vote For ONE (1) ONLY       |                                     |
| NO CANDIDATE FILED          | DEMOCRATIC                          |
| DAVID F. PHELPS             | REPUBLICAN <input type="checkbox"/> |

| OTTER CREEK TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| JOHN R. MEYERS  | DEMOCRATIC <input type="checkbox"/> |
| SAMUEL R. PLANT   | DEMOCRATIC <input type="checkbox"/> |
| VALERIE ANN STAPLETON   | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| PRAIRIETON TOWNSHIP BOARD MEMBER  |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| MONTE HUNT  | REPUBLICAN <input type="checkbox"/> |
| BRIAN KERNS   | REPUBLICAN <input type="checkbox"/> |
| DREW D. PHELPS  | REPUBLICAN <input type="checkbox"/> |

| PIERSON TOWNSHIP TRUSTEE |                                     |
|--------------------------|-------------------------------------|
| Vote For ONE (1) ONLY    |                                     |
| NO CANDIDATE FILED       | DEMOCRATIC                          |
| DAVID W. BROWN           | REPUBLICAN <input type="checkbox"/> |

| RILEY TOWNSHIP TRUSTEE |                                     |
|------------------------|-------------------------------------|
| Vote For ONE (1) ONLY  |                                     |
| SCOTT E. FISHER        | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED     | REPUBLICAN                          |

| PIERSON TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| DONNA J. MCCOSKEY   | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| DUANE D. DALTON   | REPUBLICAN <input type="checkbox"/> |
| DARLA MARIE GORDON  | REPUBLICAN <input type="checkbox"/> |
| NO CANDIDATE FILED  | REPUBLICAN                          |

| RILEY TOWNSHIP BOARD MEMBER   |                                     |
|---|-------------------------------------|
| Vote For NOT MORE THAN THREE (3)  |                                     |
| To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office. |                                     |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| NO CANDIDATE FILED  | DEMOCRATIC                          |
| ANGELA R. JAYNES  | REPUBLICAN <input type="checkbox"/> |
| BOB ROGERS  | REPUBLICAN <input type="checkbox"/> |
| JASON M. WALKER   | REPUBLICAN <input type="checkbox"/> |

| PRAIRIE CREEK TOWNSHIP TRUSTEE |                                     |
|--------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY          |                                     |
| NO CANDIDATE FILED             | DEMOCRATIC                          |
| BRENDA KAY WILSON              | REPUBLICAN <input type="checkbox"/> |

| SUGAR CREEK TOWNSHIP TRUSTEE |                                     |
|------------------------------|-------------------------------------|
| Vote For ONE (1) ONLY        |                                     |
| JAMES M. (JIM) CHRISMAN      | DEMOCRATIC <input type="checkbox"/> |
| NO CANDIDATE FILED           | REPUBLICAN                          |

**SUGAR CREEK TOWNSHIP BOARD MEMBER**

Vote For NOT MORE THAN THREE (3)

To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                      |            |                          |
|----------------------|------------|--------------------------|
| MIKE L. ANDERSON     | DEMOCRATIC | <input type="checkbox"/> |
| LEWIS (LOU) BRACKALL | DEMOCRATIC | <input type="checkbox"/> |
| BILL (GRIZ) HERRING  | DEMOCRATIC | <input type="checkbox"/> |
| NO CANDIDATE FILED   | REPUBLICAN |                          |
| NO CANDIDATE FILED   | REPUBLICAN |                          |
| NO CANDIDATE FILED   | REPUBLICAN |                          |

**SCHOOL BOARD 1ST DISTRICT**

Vote For ONE (1) ONLY

To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                 |              |                          |
|-----------------|--------------|--------------------------|
| SUSAN M. POWERS | Non-Partisan | <input type="checkbox"/> |
|-----------------|--------------|--------------------------|

**SCHOOL BOARD 2ND DISTRICT**

Vote For ONE (1) ONLY

To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                          |              |                          |
|--------------------------|--------------|--------------------------|
| JOSEPH (HANK) IRWIN, III | Non-Partisan | <input type="checkbox"/> |
|--------------------------|--------------|--------------------------|

**SCHOOL BOARD 4TH DISTRICT**

Vote For ONE (1) ONLY

To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                 |              |                          |
|-----------------|--------------|--------------------------|
| DAVID A. LOTTER | Non-Partisan | <input type="checkbox"/> |
| SCOTT M. POWELL | Non-Partisan | <input type="checkbox"/> |
| JONI KAY WISE   | Non-Partisan | <input type="checkbox"/> |

**SCHOOL BOARD 5TH DISTRICT**

Vote For ONE (1) ONLY

To vote for any candidate for this office, you must make a voting mark for each candidate you wish to vote for. A straight party vote will not count as a vote for any candidate for this office.

|                 |              |                          |
|-----------------|--------------|--------------------------|
| ALPA PATEL      | Non-Partisan | <input type="checkbox"/> |
| ROSEMARIE SCOTT | Non-Partisan | <input type="checkbox"/> |

**JUDICIAL RETENTION QUESTION #1  
SUPREME COURT JUSTICE**

To vote on this question, make a voting mark on or in the square to the right of the word "YES" or "NO".

SHALL JUSTICE GEOFFREY G. SLAUGHTER BE RETAINED IN OFFICE?

YES

NO

**JUDICIAL RETENTION QUESTION #2  
COURT OF APPEALS JUDICIAL RETENTION DISTRICT 2**

To vote on this question, make a voting mark on or in the square to the right of the word "YES" or "NO".

SHALL JUDGE ROBERT R. (BOB) ALTICE, JR. BE RETAINED IN OFFICE?

YES

NO

**NOTE:** IF YOU HAVE ANY QUESTIONS CONCERNING THIS LISTING OR THE OPTICAL SCAN AND TOUCH SCREEN VOTING SYSTEMS, PLEASE NOTIFY THIS OFFICE.

**BRADLEY M. NEWMAN**  
**CIRCUIT COURT CLERK,**  
VIGO COUNTY  
33 S 3RD ST, COURTHOUSE  
TERRE HAUTE, INDIANA 47807  
TELEPHONE (812)-462-3211