

October 31, 2017

Commissioners' Conference Room

Vigo County Annex

Terre Haute, Indiana

**Roll Call:**

**Present:** Judith Anderson, Brad Anderson, Jon Marvel

**Others Present:** County Attorney Mike Wright, County Auditor James Bramble, Cheryl Loudermilk, Michael Esau, Rob McMullen, Howard Greninger, Channel 10 news, Dave Rarden, Jeff Fox, Steve Barnhart, Tammy York-Allen, Scott Whittenberg, Nancy Allsup, Dale Sowards

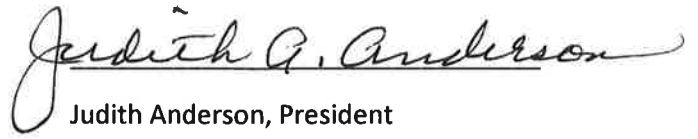
**Letter of Support for Vigo County Sheriff- Unmanned Aircraft Systems.** County Attorney Mike Wright presented to the Board an unmanned air craft system Agreement for the sheriff's office. The sheriff needs a letter of support to qualify this unmanned air craft system as a public aircraft under federal law. Jeff Fox stated the Sheriff's office and the Emergency Management office are going to collaborate on this project. They are required to have two permits, one permit with unrestricted air space and another for restricted air space. They will make applications with Federal Aviation administration. This letter is required to declare it as public entity, so they can make application and follow those steps. There will be other steps that their office will follow to assure that they is pilot training and that device will be utilized for any aspect of public safety. They've hired a consulting company to provide necessary guidance on applicable policy and procedures and will have the assistance of ISU as program coordinator to assure that we are in compliance and follow the letter of the law. This will be Vigo County Sherriff owned. ISU has offered to do the pilot training. **Motion: Action: Approve, Moved by:** Jon Marvel, Seconded by: Brad Anderson, **Passed:** all ayes.

**Minutes.** County Auditor James Bramble presented the Board with minutes dated 10/24/2017. **Motion: Action:** Approve, **Moved by:** Jon Marvel, Seconded by: Brad Anderson, **Passed:** all ayes.

**Expenditures.** County Auditor James Bramble presented to the Board with expenditures for the period of 10/21/2017 to 10/27/2017 in the amount of \$1,536,084.09. **Motion: Action:** Approve, **Moved by:** Jon Marvel, Seconded by: Brad Anderson, **Passed:** all ayes.

**Comment from Public or other Vigo County Representatives.** Dale Sowards presented to the Board unsafe building codes. They need to have an appointed hearing officer and its stated it's coming out of the Engineers office. Dale has over 20 unsafe buildings that have become a problem to the community. They don't qualify for the BEP program. County Commissioner Judith Anderson stated they will get an hearing officer appointed soon, so they can get this matter taken care of.

There being no further business, it is now ordered the Board be recessed.

  
Judith Anderson, President

  
Brad Anderson, Secretary

  
Jon Marvel, Member

Attest,

  
James W. Bramble, Auditor