

September 11, 2017

Commissioners' Conference Room

Vigo County Annex

Terre Haute, Indiana

Roll Call:

Present: Judith Anderson, Brad Anderson, Jon Marvel

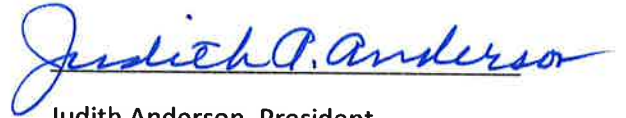
Others Present: County Attorney Mike Wright, Jared Bayler, Carrie Dohner and other members of the public.

Absent: County Auditor James Bramble

UZO -7-2017; Parcel No. 84-14-09-277-001.000-015. Common Address of 11815 S. Daniel Street Terre Haute, IN 47802. Rezone from R-S to A-1. Propose use is for Agricultural District. Petitioner is Crispin Walsh Land Trust LLC. Remonstrators were present at the Area Plan Commission meeting but not at this meeting. Received a favorable recommendation for A-1 zoning with no conditions. County Commissioner Brad Anderson did comment and state there were remonstrators there, about 60 people there to question the property. They mostly just wanted to know what his intent was for the property, the reason in change of rezoning. **Motion: Action:** Approve, **Moved by:** Jon Marvel, Seconded by: Brad Anderson, **Passed:** all ayes.

UZO- 8-2017; Parcel No. 84-09-04-376-008.000-004 and 84-09-04-376-007.000-004. Common Address of 20 & 38 W. Johnson Drive, Terre Haute, IN 47802 and 60 W. Johnson Drive, Terre Haute, IN 47802. Rezone from R-1 to C-3. Proposed use is for Automotive Body Repair Shop. Petitioner is Joy Webb. Remonstrators were not present at the Area Plan Commission meeting or at this meeting as well. Received a favorable recommendation with no conditions. **Motion: Action:** Approve, **Moved by:** Brad Anderson, Seconded by: Jon Marvel, **Passed:** all ayes.

UZO-9-2017; Parcel No. 84-09-10-353-012.000-004. Common Address of 730 East Southport Drive Terre Haute, Indiana 47802. Rezone from R-1 to C-3. Propose use is for Future Commercial Development. Petitioner is Steven Hawker. Remonstrators were present at the Area Plan Commission Meeting but not at this meeting. Received an unfavorable recommendation for C-3 zoning. The recommendation is to not change the zoning at this time. **Motion: Action:** Denied, **Moved by:** Brad Anderson, Seconded by: Jon Marvel, **Passed:** all ayes.

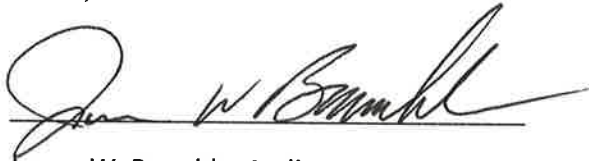


Judith Anderson, President



Brad Anderson, Secretary

Attest,



James W. Bramble, Auditor



Jon Marvel, Member