



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on *Statement of Organization*)  Check if this is a new name  
**Vigo County Democrat Party**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
 ( )

4. Mailing Address (*address where all campaign finance correspondence is received*)  Check if this is a new address

5. Salem Place

5. City, State, ZIP Code  
 Terre Haute, IN 47803

6. Party Affiliation (if applicable)  
 Democrat

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (*include any nickname*)

8. Party Affiliation or if Independent Candidate  
 Democrat

9. Office Sought (*include district number, if any. Not required for exploratory committee.*)

10. County of Residence  
 Vigo

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final/Disbands Committee (*lines 18, 19, and 20 must be "0"*)  Outgoing Treasurer (*within 10 days amend Statement of Organization*)

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period:	COLUMN A This Period	COLUMN B Year to Date
From: 01/01/2014 Through: 04/11/2014		
13. Cash on hand and investments at the beginning of this reporting period.	256.59	
14. Cash on hand and investments January 1, current year.		256.59

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>	256.59	256.59

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>	0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b>	256.59	256.59
19. Debts OWED BY the committee (use Schedule D)	0	
20. Debts OWED TO the committee (use Schedule E)	0	

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>[Signature]</i>	Title	Date 4-21-14
Signature of Candidate (if applicable)		Date

FORM 4606-UST-10

VIGO SUPERIOR COURT

APR 21 2014

*[Signature]*  
CLERK