



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-06)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

## Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Committee to elect Neil Garrison	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number (812) 466-3239
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 2401 N. 9th St.	
5. City, State, ZIP Code Terre Haute, IN 47804	6. Party Affiliation (if applicable) DEM

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) Neil Vincent Garrison	8. Party Affiliation or If Independent Candidate DEM
9. Office Sought (include district number, if any. Not required for exploratory committee.) City Council, 5th District	10. County of Residence Vigo

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: OCT 10, 2015 Through: DEC 31, 2015	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and investments at the beginning of this reporting period.	1,796.00	
14. Cash on hand and investments January 1, current year.		337.15

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	1,951.00
15b. Unitemized	0	3,286.60
15c. Add lines 15a and 15b in both columns	0	5,237.60
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	TOTAL
	1,796.00	5,574.75

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question; use Schedule C)	0	3,778.75
17b. Unitemized	0	-0-
17c. Add lines 17a and 17b in both columns	0	3,778.75
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	TOTAL
	1,796.00	1,796.00
19. Debts OWED BY the committee (use Schedule D)	0	
20. Debts OWED TO the committee (use Schedule E)	0	

### CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>Neil Garrison</i>	Title Candidate/Treasurer	Date 1-16-2016
Signature of Candidate (if applicable) <i>Neil Garrison</i>		Date 1-16-2016

FILED FOR OFFICE USE ONLY VIGO COUNTY SUPERIOR COURT

JAN 21 2016

David R. Crockett CLERK

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