


**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

 State Form 4606 (R13/11-05)
 Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**
FILE NUMBER

84-11-04

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

 1. Full Name of Committee (as on *Statement of Organization*) Check if this is a new name

COMMITTEE TO ELECT NEIL GARRISON

2. Acronym or Abbreviated Name (if any)

 3. Committee Telephone Number
 (812) 466-3239

 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address
 2401 N. 9TH ST.

5. City, State, ZIP Code

TERRE HAUTE, IN 47804

 6. Party Affiliation (if applicable)
 DEMOCRAT

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname)

NEIL VINCENT GARRISON

 8. Party Affiliation or If Independent Candidate
 DEMOCRAT

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

CITY COUNCIL, DISTRICT 5

10. County of Residence

VIGO

TYPE OF REPORT
CONVENTION CANDIDATES ONLY

11. Check one:

 Pre-Primary Pre-Election Annual Nomination Other _____

 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

 Pre-Convention
 Post-Convention

12. Reporting Period:

From: Jan 1, 2012

Through: Dec. 31, 2012

 COLUMN A
 This Period

 COLUMN B
 Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

150.83

14. Cash on hand and investments January 1, current year.

150.83

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

0 0

15b. Unitemized

0 0

15c. Add lines 15a and 15b in both columns

SUBTOTAL

0 0

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

150.83 150.83

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

0 0

17b. Unitemized

0 0

17c. Add lines 17a and 17b in both columns

SUBTOTAL

0 0

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

150.83 150.83

19. Debts OWED BY the committee (use Schedule D)

0 0

20. Debts OWED TO the committee (use Schedule E)

0 0

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

 Signature of Treasurer *Neil V. Garrison* Title Candidate/Treasurer Date 1-10-2012

 Signature of Candidate (if applicable) *Neil V. Garrison* Date 1-10-2012

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FOR OFFICE USE ONLY
FILED

VIGO SUPERIOR COURT

JAN 10 2013

*David R. Gandy
CLERK*