Election Summary Report VIGO COUNTY, IN GENERAL ELECTION 2020

2020

13- PIMENTO FIRE HOUSE OFFICIAL RESULTS
OFFICIAL RESULTS
VOTE CENTER 13 - PIMENTO FIRE HOUSE

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| StraightTicketSelection |     |        |
|-------------------------|-----|--------|
|                         |     |        |
| Vote For 1              |     |        |
| Total Votes             | 138 |        |
| REPUBLICAN              | 124 | 89.86% |
| DEMOCRATIC              | 14  | 10.14% |
| LIBERTARIAN             | 0   | 0%     |
| Undervote               | 157 |        |
| Overvote                | 0   |        |

| PRESIDENT AND VICE PRESIDENT (<br>STATES     | OF THE UN | ITED   |
|--|-----------|--------|
|  |           |        |
| Vote For 1                                   | 200       |        |
| Total Votes                                  | 292       |        |
| DONALD J TRUMP / MICHAEL R<br>PENCE (REP)    | 246       | 84.25% |
| JOSEPH R BIDEN / KAMALA D<br>HARRIS (DEM)    | 37        | 12.67% |
| JO JORGENSEN / JEREMY<br>(SPIKE) COHEN (LIB) | 9         | 3.08%  |
| BRIAN CARROLL (W)                            | 0         | 0%     |
| HOWIE HAWKINS (W)                            | 0         | 0%     |
| RANDALL F (W)                                | 0         | 0%     |
| SHAWN HOWARD (W)                             | 0         | 0%     |
| ABRAM LOEB (W)                               | 0         | 0%     |
| VALERIE MCCRAY (W)                           | 0         | 0%     |
| DEBORAH ROUSE (W)                            | 0         | 0%     |
| JOE SCHRINER (W)                             | 0         | 0%     |
| CHRISTOPHER STRIED (W)                       | 0         | 0%     |
| KASEY WELLS (W)                              | 0         | 0%     |
| MITCHELL WILLIAMS (W)                        | 0         | 0%     |
| JAMES L JOHNSON JR. (W)                      | 0         | 0%     |
| Write-in                                     | 0         | 0%     |
| Undervote                                    | 3         |        |
| Overvote                                     | 0         |        |

| GOVERNOR AND LIEUTENANT GO                       | VERNOR |        |
|--|--------|--------|
| Vote For 1<br>Total Votes                        | 293    |        |
| ERIC HOLCOMB / SUZANNE<br>CROUCH (REP)           | 231    | 78.84% |
| WOODROW (WOODY) MYERS /<br>LINDA C LAWSON (DEM)  | 30     | 10.24% |
| DONALD G RAINWATER II /<br>WILLIAM E HENRY (LIB) | 32     | 10.92% |
| Undervote  | 2      |        |
| Overvote   | 0      |        |

| ATTORNEY GENERAL                      |     |        |
|---------------------------------------|-----|--------|
| Vote For 1<br>Total Votes             | 281 |        |
| TODD ROKITA (REP) JONATHAN WEINZAPFEL | 226 | 80.43% |
| (DEM)                                 | 55  | 19.57% |
| Undervote                             | 14  |        |
| Overvote                              | 0   |        |

| UNITED STATES REPRESENTATIVE | DISTRICT | 8      |
|------------------------------|----------|--------|
|                              |          |        |
| Vote For 1                   |          |        |
| Total Votes                  | 287      |        |
| LARRY D BUCSHON (REP)        | 241      | 83.97% |
| E THOMASINA MARSILI (DEM)    | 33       | 11.50% |
| JAMES D RODENBERGER (LIB)    | 13       | 4.53%  |
| Write-in                     | 0        | 0%     |
| Undervote                    | 8        |        |
| Overvote                     | 0        | J      |

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| STATE REPRESENTATIVE 42ND DISTR | RICT |         |
|---------------------------------|------|---------|
| Vote For 1<br>Total Votes       | 1    |         |
| ALAN MORRISON (REP)             | 1    | 100.00% |
| AMY BURKE ADAMS (DEM)           | 0    | 0%      |
| Undervote                       | 0    |         |
| Overvote                        | 0    |         |

| STATE REPRESENTATIVE 46TH D                  | ISTRICT |         |
|--|---------|---------|
| Vote For 1<br>Total Votes                    | 93      |         |
| BOB HEATON (REP)<br>NO CANDIDATE FILED (DEM) | 93      | 100.00% |
| Undervote                                    | 7       |         |
| Overvote                                     | 0       |         |

| STATE REPRESENTATIVE 43RD DIST | RICT |         |
|--------------------------------|------|---------|
| Vote For 1<br>Total Votes      | 4    |         |
| BILL TREADWAY (REP)            | 4    | 100.00% |
| TONYA PFAFF (DEM)              | 0    | 0%      |
| Undervote                      | 1    |         |
| Overvote                       | 0    |         |

| JUDGE OF THE SUPERIOR COURT | DIVISION 2 |         |
|-----------------------------|------------|---------|
|                             |            |         |
| Vote For 1                  |            |         |
| Total Votes                 | 160        |         |
| NO CANDIDATE FILED (REP)    |            |         |
| LAKSHMI (LUCKY) REDDY       | 160        | 100.00% |
| (DEM)                       | 405        |         |
| Undervote                   | 135        |         |
| Overvote                    | 0          |         |

| STATE REPRESENTATIVE 45TH [                  | DISTRICT |         |
|--|----------|---------|
| Vote For 1<br>Total Votes                    | 171      |         |
| BRUCE BORDERS (REP) NO CANDIDATE FILED (DEM) | 171      | 100.00% |
| Undervote<br>Overvote                        | 18<br>0  |         |

| JUDGE OF THE SUPERIOR COURT   | DIVISION 5      |         |
|---|-----------------|---------|
| Vote For 1<br>Total Votes   | 157             |         |
| NO CANDIDATE FILED (REP) MATTHEW A SHEEHAN (DEM) Undervote Overvote | 157<br>138<br>0 | 100.00% |

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| CLERK OF THE CIRCUIT COURT    |     |        |
|-------------------------------|-----|--------|
|                               |     |        |
| Vote For 1                    |     |        |
| Total Votes                   | 284 |        |
| BRADLEY M (BRAD) NEWMAN (REP) | 238 | 83.80% |
| TODD NATION (DEM)             | 46  | 16.20% |
| Undervote                     | 11  |        |
| Overvote                      | 0   |        |

| COUNTY TREASURER               |     |        |
|--------------------------------|-----|--------|
| Vote For 1<br>Total Votes      | 284 |        |
| JOSIE SWALLS-THOMPSON<br>(REP) | 226 | 79.58% |
| NANCY S ALLSUP (DEM)           | 58  | 20.42% |
| Undervote                      | 11  |        |
| Overvote                       | 0   |        |

| COUNTY AUDITOR                                      |           |                  |
|---|-----------|------------------|
| Vote For 1<br>Total Votes                           | 282       |                  |
| REBECCA L COLEMAN (REP) JAMES W (JIM) BRAMBLE (DEM) | 229<br>53 | 81.21%<br>18.79% |
| Undervote<br>Overvote                               | 13<br>0   |                  |

| COUNTY CORONER                  |     |        |
|---------------------------------|-----|--------|
| Vote For 1<br>Total Votes       | 284 |        |
| THEODORE H (TED) LEMKE<br>(REP) | 217 | 76.41% |
| JANIE MYERS (DEM)               | 67  | 23.59% |
| Undervote                       | 11  |        |
| Overvote                        | 0   |        |

| COUNTY RECORDER  |                      |                  |
|--|----------------------|------------------|
| Vote For 1<br>Total Votes  | 280                  |                  |
| DIANA WINSTED-SMITH (REP) STACEE (JOY) TODD (DEM) Undervote Overvote | 227<br>53<br>15<br>0 | 81.07%<br>18.93% |

| COUNTY COMMISSIONER 2ND DISTRICT |     |        |
|----------------------------------|-----|--------|
|                                  |     |        |
|                                  |     |        |
| Vote For 1                       |     |        |
| Total Votes                      | 289 |        |
| CHRIS SWITZER (REP)              | 233 | 80.62% |
| PAT GOODWIN (DEM)                | 56  | 19.38% |
| Undervote                        | 6   |        |
| Overvote                         | 0   |        |

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| COUNTY COMMISSIONER 3RD  | DISTRICT            |                  |
|--|---------------------|------------------|
| Vote For 1<br>Total Votes  | 289                 |                  |
| MIKE MORRIS (REP) JEFFERY W (JEFF) FISHER (DEM) Undervote Overvote | 227<br>62<br>6<br>0 | 78.55%<br>21.45% |

| COUNTY COUNCIL AT-LARGE    |     |        |
|----------------------------|-----|--------|
| Vote For 3 Total Votes     | 697 |        |
| Total votes                | 097 |        |
| THOMAS WILLIAM (TOM)       | 162 | 23.24% |
| BOGIGIAN (REP)             |     |        |
| STEVEN B NEICE (REP)       | 168 | 24.10% |
| TRAVIS L NORRIS (REP)      | 177 | 25.39% |
| MARIE BELZILE-THEISZ (DEM) | 43  | 6.17%  |
| AARON D LOUDERMILK (DEM)   | 72  | 10.33% |
| DONALD W (DON) MORRIS      | 75  | 10.76% |
| (DEM)                      |     |        |
| Undervote                  | 188 |        |
| Overvote                   | 0   |        |

| SCHOOL BOARD OFFICE 1ST DIST        | RICT |        |
|-------------------------------------|------|--------|
| Vote For 2<br>Total Votes           | 405  |        |
| Total Votes                         | 403  |        |
| MELVIN L BURKS (NP)                 | 80   | 19.75% |
| HIAWATHA F GARRETT (NP)             | 29   | 7.16%  |
| MARY F HOWARD-HAMILTON (NP)         | 35   | 8.64%  |
| AMY LORE (NP)                       | 127  | 31.36% |
| JACQUELINE L (JACKIE)<br>LOWER (NP) | 57   | 14.07% |
| LEAH MYERS (NP)                     | 77   | 19.01% |
| Undervote                           | 185  |        |
| Overvote                            | 0    |        |

| SCHOOL BOARD OFFICE 3RE   | ) DISTRICT |        |
|---------------------------|------------|--------|
| Vote For 1<br>Total Votes | 225        |        |
| STACY D KILLION (NP)      | 129        | 57.33% |
| PAUL G LOCKHART (NP)      | 96         | 42.67% |
| Undervote                 | 70         |        |
| Overvote                  | 0          |        |

| RETENTION OF JUSTICE OF THE INDIANA | SUPREME CO | OURT OF |
|-------------------------------------|------------|---------|
| Total Votes                         | 238        |         |
| YES                                 | 181        | 76.05%  |
| NO                                  | 57         | 23.95%  |
| Undervote                           | 57         |         |
| Overvote                            | 0          |         |

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| COURT OF APPEALS JUDICIAL DISTRICT | RETENTION - F | IRST   |
|------------------------------------|---------------|--------|
| Total Votes                        | 236           |        |
| YES                                | 179           | 75.85% |
| NO                                 | 57            | 24.15% |
| Undervote                          | 59            |        |
| Overvote                           | 0             |        |

| COURT OF APPEALS JUDICIAL F<br>DISTRICT | RETENTION - F | ÎFTH   |
|---|---------------|--------|
| Total Votes                             | 238           |        |
| YES                                     | 185           | 77.73% |
| NO                                      | 53            | 22.27% |
| Undervote                               | 57            |        |
| Overvote                                | 0             |        |

| COURT OF APPEALS JUDICIAL DISTRICT | RETENTION - F | IFTH   |
|------------------------------------|---------------|--------|
| Total Votes                        | 237           |        |
| YES                                | 186           | 78.48% |
| NO                                 | 51            | 21.52% |
| Undervote                          | 58            |        |
| Overvote                           | 0             |        |

| COURT OF APPEALS JUDICIAL RETENTION - FOURTH DISTRICT |     |        |
|---|-----|--------|
| Total Votes   | 236 |        |
| YES   | 186 | 78.81% |
| NO  | 50  | 21.19% |
| Undervote   | 59  |        |
| Overvote  | 0   |        |