

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

Signature, of Candidate (if applicable)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side,

IC TUIC AN AMENDMENTS

(CFA-4) **Summary Sheet** 

FILE NUMBER

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

| IS THIS AN AMENDMENT? YES NO  |   |     |
|---|---|-----|
| COMMITTEE INFORMATION   |   | 4   |
| 1. Full Name of Committee (as on Statement of Organization)  S+acee 507 Todd  Check if this is a new to the committee of the | name.   |     |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br>(812) 870 - 0428 |     |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)  1025 Barton Avy Tyry Hauty   |   |     |
| 5. City, State, ZIP Code<br>Terre Haute INX 47803   | 6. Party Affiliation (if applicable)              |     |
| CANDIDATE INFORMATION (For Candidate's Committees Only)   |   |     |
| 7. Full Name of Candidate (Include any nickname.) Staces mass Todd  | 8. Party Affiliation or If Independent Candidate  |     |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )   | 10. County of Residence                           |     |
| TYPE OF REPORT  | CONVENTION CANDIDATES ONL                         | Υ   |
| 11. Check one:  Pre-Primary Pre-Election Annual Nomination Other  | Check one:  Pre-Convention  Post-Convention       |     |
| Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Sta  | Maternent of Organization.)                       |     |
| 12. Reporting Period (mm/dd/yy):  From: 4/11/20 Through: 10/9/20  | COLUMN A COLUMN B This Period Year to Date        | ŠŢ. |
| 13. Cash on hand and investments at the beginning of this reporting period.   | (A)   |     |
| 14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS   |   |     |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)   |   |     |
| 15a. Itemized (Use Schedule A.)   |   |     |
| 15b. Unitemized   | 1761.00 1761.00                                   |     |
| 15c. Add lines 15a and 15b in both columns.   | BTOTAL 1761.00 1761.00                            | K.  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.  | TOTAL 1761.00 1761.00                             |     |
| EXPENDITURES  |   | 뭐   |
| (Note: These amounts include in-kind expenditures and loan repayments.)   | The state of the state of the state of            |     |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 180000 10000                                      |     |
| 17b. Unitemized   | 1761.00 1761.00                                   | ,   |
| 17c. Add lines 17a and 17b in both columns, SUE   | JETOTAL 76.00 1761.00                             | 334 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c, from 16 in both columns.)   | TOTAL O   | )   |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0   |     |
| 20. Debts OWED TO the committee (Use Schedule E.)   |   | ā Ņ |
| CERTIFICATION FOR OFFICE USE ONLY   |   |     |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS   | Date (mm/dd/yy)                                   | - 1 |
| Signature of Treasurer Title Freasurer  | 10/26/20 RECEIVE                                  |     |

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

RECEIVE BRAD M. NEWMAN

OCT 2 7 2020

Date (mm/dd/yy)

Clerk of the Vigo Circuit Court