

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R14 / 10-17) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) **Summary Sheet** 

**FILE NUMBER** 

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

| COMMITTEE INFORMATION  |                   |                    |                          |  |
|--|-------------------|--------------------|--------------------------|--|
| 1. Full Name of Committee (as on Statement of Organization) Check if this is a new name  |                   |                    |                          |  |
| Compiler To elect I'm P. OUTRU   |                   |                    |                          |  |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Tele | phone Number       | フッヘ                      |  |
|  | 1014/             | 49 0               | // _                     |  |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.   |                   |                    |                          |  |
| 5. City. State, ZIP Code (1997) (if applicable)  |                   |                    |                          |  |
| CANDIDATE INFORMATION (For Candidate's Committees Only)  |                   |                    |                          |  |
| 7. Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Independent Candidate   |                   |                    |                          |  |
| Tim F. CURLEY  |                   | ).                 |                          |  |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)  10. County of Residence   |                   |                    |                          |  |
|  | 1/19              | 0                  |                          |  |
| TYPE OF REPORT   |                   | CONVENTION         | CANDIDATES ONLY          |  |
| 11. Check one:   |                   |                    |                          |  |
| Pre-Primary Pre-Election Annual Nomination Other Pre-Convention  |                   |                    |                          |  |
| Final / Disbands Committee (Lines 18, 19, and 20 must be *0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)   |                   |                    |                          |  |
| 12. Reporting Period (mm/dd/yy):  From: 61/0/2019 Through: 12/31/ 2019   |                   | LUMN A<br>s Period | COLUMN B<br>Year to Date |  |
| 13. Cash on hand and investments at the beginning of this reporting period. 253  |                   |                    |                          |  |
| 14. Cash on hand and investments January 1, current year.  |                   |                    |                          |  |
| CONTRIBUTIONS AND RECEIPTS   |                   |                    |                          |  |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.)  |                   |                    | 000                      |  |
| 15a. Itemized (Use Schedule A.)  |                   | 0                  | 0.0                      |  |
| 15b. Unitemized  | FOTAL             | 0.00               | 0.00                     |  |
| Too. And three fed disk fed the Sent Constitution  | TOTAL             |                    |                          |  |
| 10,7143 into 10 and 100 in Columny, and into 1,1 and 100 in Columny  | TOTAL             | 0.00               | 0.00                     |  |
| EXPENDITURES   |                   |                    |                          |  |
| (Note: These amounts include in-kind expenditures and loan repayments.)  |                   | (1)                |                          |  |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)   |                   | 0                  | 3                        |  |
| 17b. Unitemized  |                   |                    | 0.00                     |  |
| 770.74d lines 77d direct 77d lines 17d lines 1 | TOTAL             | 0.00               | 0.00                     |  |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)   |                   | 0.00               | 0.00                     |  |
| 19. Debts OWED BY the committee (Use Schedule D.)  |                   |                    |                          |  |
| 20. Debts OWED TO the committee (Use Schedule E.)  |                   | $\mathcal{O}$      | 10.1                     |  |

| CERTIFICATION  |   |                                       |  |
|--|---|---------------------------------------|--|
| I CERTIFY THAT THAVE EXAMINED THIS TATEMENT, TO THE BI               | EST OF MY KNOWLEDGE AND BELIEF IT IS T              |                                       |  |
| Signature of Treasurer   | Title   | Date (mm/dd/yy) VIG                   |  |
| f each   | 1 REVIET  | 01/05/2020                            |  |
| Signature of Candidate (If applied ble)                              |   | Date (mm/dd/yy)                       |  |
| - June   |   | 01/05/2020                            |  |
| WARNING: Any information contained in this report may not be copie   | ed for sale or used for any commercial purpose.     | (IC 3-9-4-5) A person who knowingly   |  |
| files a fraudulent report commits a Level 6 felony. (#6 3-14-1-13) A | person who fails to file a complete or accura       | ate report as required by the Indiana |  |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-      | 14) and may be subject to civil penalties. (IC 3-9) | -4-16, IC 3-9-4-17, IC 3-9-4-18)      |  |

FILED COUNTY SUPERIOR COURT

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