

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15/5-19) Indiana Election Division (IC 3-9-5-14)

Signature of Candidate (if applicable)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No.

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE	INFORMATION			
1. Full Name of Committee (as on Statement of Organization) Chu	eck if this is a new name			
Committee To Elect 15:11 "	Thomas	•		
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number		
		1(812) 208-0751		
4. Mailing Address (Address where all campaign finance correspondence is re	ceived.)	if this is a new address.		
5. City, State, ZIP Code 6. Part		arty Affiliation (if applicable)	rty Affiliation (if applicable)	
west Terre Harry IN, 47	2887	Ocnoci	2	
CANDIDATE INFORMATION (Fol	r Candidate's Comm.	ittees Only)	-	
7. Full Name of Candidate (Include any nickname.)	8. Pa	arty Affiliation or If Independ	ent Candidate	
Loca William home; (Bill)				
9. Office Sought (Include district number, if any. Not required for exploratory committee.) 10.		. County of Residence		
TVPF OF DEPART		1160		
11. Check one:		CONVENTION	ON CANDIDATES ONLY	
☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other		Check one:		
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Org		Pre-Cor		
10. Describe Builds Continued (Lines 18, 19, and 20 must be "0") Ligoing Treasurer (Within to	en (10) days amend Statement of (Organization.) Dest-Co	nvention	
12. Reporting Period (mm/dd/yy):	1	COLUMNA	COLUMNB	
From: 12/5/18 Through: 12/3/19		This Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		4183		
14. Cash on hand and investments January 1, current year. CONTRIBUTIONS AND RECEIPTS				
Note: these amounts include in-kind contributions and loans, as well as cash co				
5a. Itemized (Use Schedule A.)	ntributions.)			
5b. Unitemized		9		
5c. Add lines 15a and 15b in both columns.	OUD TANK			
6. Add lines 13 and 15a in Column A and III and a second s				
EXPENDITURES	TOTAL			
Note: These amounts include in-kind expenditures and loan repayments.)				
7a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)				
7b. Unitemized				
7c. Add lines 17a and 17b in both columns.				
	SUBTOTAL	90		
. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both CAMED DAY)	oth columns.) TOTAL	183		
D. Debts OWED BY the committee (Use Schedule D.)			47.44	
D. Debts OWED TO the committee (Use Schedule E.)				
CERTIFICATION			PETUEND	
ERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE A	ND BELIEF IT IS TRUE COR	RECT AND COMPLETE TO	COUNTY SUPERIOR CO	
gnature of Treasurer Title		Date (mm/dd/yy)	IAN 08 2020	

munagen

Date (mm/dd/yy)

Date (mm/dd/yy)

1-3-20

JAN 08 2020

To all allam