



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)

Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

| | |
|---|---|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name COMMITTEE TO ELECT JOHN MULLICAN | |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (812) 243-2086 |
| 4. Mailing Address (address where all campaign finance correspondence is received) <input checked="" type="checkbox"/> Check if this is a new address 8182 NATURE'S WAY #23 | |
| 5. City, State, ZIP Code LAKEWOOD RANCH, FL 34202 | 6. Party Affiliation (if applicable) DEMOCRAT |

CANDIDATE INFORMATION (For Candidate's Committees Only)

| | |
|--|---|
| 7. Full Name of Candidate (include any nickname) JOHN CHRISTOPHER MULLICAN | 8. Party Affiliation or If Independent Candidate DEMOCRAT |
| 9. Office Sought (include district number, if any. Not required for exploratory committee.) TERRE HAUTE CITY COUNCIL, 6TH DISTRICT | 10. County of Residence VIGO |

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other _____

☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

CONVENTION CANDIDATES ONLY

Check one:

☐ Pre-Convention

☐ Post-Convention

| | | |
|---|-------------------------|--------------------------|
| 12. Reporting Period: From: APRIL 11, 2015 Through: OCT. 9, 2015 | COLUMN A This Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 277.50 | |
| 14. Cash on hand and investments January 1, current year. | | 277.50 |

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

| | | |
|---|---------------|---------------|
| 15a. Itemized (use Schedule A) | 0 | 0 |
| 15b. Unitemized | 150.00 | 150.00 |
| 15c. Add lines 15a and 15b in both columns | 150.00 | 150.00 |
| SUBTOTAL | 150.00 | 150.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | 427.50 | 427.50 |
| TOTAL | 427.50 | 427.50 |

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

| | | |
|---|---------------|---------------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | 0 | 0 |
| 17b. Unitemized | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns | 0 | 0 |
| SUBTOTAL | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | 427.50 | 427.50 |
| TOTAL | 427.50 | 427.50 |
| 19. Debts OWED BY the committee (use Schedule D) | 0 | |
| 20. Debts OWED TO the committee (use Schedule E) | 0 | |

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

| | | |
|---|---------------------------|-------------------------|
| Signature of Treasurer J. C. Mulligan | Title TREASURER | Date 10-15-15 |
| Signature of Candidate (if applicable) J. C. Mulligan | | Date 10-15-15 |

FOR OFFICE USE ONLY

FILED

VIGO COUNTY SUPERIOR COURT

OCT 15 2015

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16 IC 3-9-4-17 IC 3-9-4-18)

David R. Crockett
CLERK