



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name.
Committee to Elect Jennifer Long

2. Acronym or Abbreviated Name (if any) _____ 3. Committee Telephone Number () _____

4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new address.
1950 N. Tabortown Street

5. City, State, ZIP Code *Terre Haute, IN 47803* 6. Party Affiliation (if applicable) _____

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname) *Jennifer Long* 8. Party Affiliation or If Independent Candidate _____

9. Office Sought (Include district number, if any. Not required for exploratory committee.) _____ 10. County of Residence _____

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other _____
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0") Outgoing Treasurer (Within ten (10) days amend Statement of Organization)

Check one:
 Pre-Convention Post-Convention

12. Reporting Period (mm/dd/yy):
 From: *01/01/2024* Through: *12/31/2024*

13. Cash on hand and investments at the beginning of this reporting period. **COLUMN A This Period** **COLUMN B Year to Date**

14. Cash on hand and investments January 1, current year.

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)

15b. Unitemized

15c. Add lines 15a and 15b in both columns. **SUBTOTAL**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. **TOTAL**

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)

17b. Unitemized

17c. Add lines 17a and 17b in both columns. **SUBTOTAL**

18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) **TOTAL** *0* *0*

19. Debts OWED BY the committee (Use Schedule D.) *0*

20. Debts OWED TO the committee (Use Schedule E.) *0*

CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer *Jennifer Long* Title _____ Date (mm/dd/yy) *02/03/2025*

Signature of Candidate (if applicable) *Jennifer Long* Date (mm/dd/yy) *02/03/2025*

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

REC'D ABSENTEE VOTERS
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