



**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**  
 State Form 800 (2-17-82)  
 Indiana Election Code IC 2-2-3-10

(CFA-4)

**Summary Sheet**

FILE NUMBER \_\_\_\_\_  
 TOTAL PAGES IN ENTIRE CFA-4 REPORT \_\_\_\_\_

RESTRICTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name  
 Committee to Elect David Thompson

2. Acronym or Abbreviated Name of Party \_\_\_\_\_

3. Committee Telephone Number  
 (912) 240-7195

4. Mailing Address: Address where all campaign financial correspondence is received?  Check if this is a new address  
 5441 Phoenix Ct.  
 Terre Haute, IN 47805

5. City, State, ZIP Code \_\_\_\_\_

6. Party Affiliation of Applicant  
 Republican

**CANDIDATE INFORMATION (For Candidate's Committee's Only)**

7. Full Name of Candidate (include any nickname)  
 David A. Thompson

8. Party Affiliation or if Independent Candidate  
 Republican

9. Office Sought (include district number, if any. Not required for exploratory committee)  
 Van County Council Dist. 1

10. County of Residence  
 Van

**TYPE OF REPORT**

11. Check one  
 Pre-Primary  Pre-Cluster  Annual  Transition  Other \_\_\_\_\_

First District Committee (see IC 2-2-3-10)  Outgoing (include name or ID# of previous holder of position)

**CONVENTION CANDIDATES ONLY**

Check one:  
 Pre-Convention  Post-Convention

12. Reporting Period (month/day):  
 From: 1-1-24 Through: 12-31-24

13. Cash on hand and investments at the beginning of the reporting period: 392.53

14. Cash on hand and investments January 1, current year: /

**CONTRIBUTIONS AND RECEIPTS**  
 (Note: Total amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A)	/	/
15b. Unitemized	/	/
15c. Add lines 15a and 15b in both columns.	SUBTOTAL	/
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	392.53

**EXPENDITURES**  
 (Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B) (Public Question, use Schedule C)	/	/
17b. Unitemized	/	/
17c. Add lines 17a and 17b in both columns.	SUBTOTAL	/
18. Cash on hand and investments at close of the reporting period (Subtract 17c from 16 in both columns.)	TOTAL	392.53

19. Debts OWED BY the committee (Use Schedule D): /

20. Debts OWED TO the committee (Use Schedule E): /

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEVE IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: *Phil Sho* Title: \_\_\_\_\_ Date (month/day): 1-13-25

Signature of Candidate (if applicable): \_\_\_\_\_ Date (month/day): 1/13/25

**WARNING:** Any information contained in this report may not be used for any commercial purpose. IC 2-2-4-5 A person who knowingly files a fraudulent report commits a Class B felony. IC 2-2-4-10 A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. IC 2-2-4-10 and may be subject to civil penalties. IC 2-2-4-11, IC 2-2-4-12, IC 2-2-4-13

REC'D CASE FILED IN CASE NO. 25-0002-AMT-14-10