



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) Check if this is a new name
Committee to Re-Elect Judge Michael J. Lewis

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address

5. City, State, ZIP Code

6. Party Affiliation (if applicable)
Democrat

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)
Michael J. Lewis

8. Party Affiliation or If Independent Candidate
Democrat

9. Office Sought (Include district number, if any. Not required for exploratory committee.)
Judge, Vigo Superior Court, Division 6

10. County of Residence
Vigo

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:
 Pre-Primary Pre-Election Annual Nomination Other
 Final/Disbands Committee (lines 18, 19, and 20 must be "0") Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:
 Pre-Convention
 Post-Convention

| 12. Reporting Period: | COLUMN A This Period | COLUMN B Year to Date |
|---|-------------------------|--------------------------|
| From: <u>1-1-2018</u> Through: <u>4-13-18</u> | | |
| 13. Cash on hand and investments at the beginning of this reporting period. | <u>0.00</u> | |
| 14. Cash on hand and investments January 1, current year. | | <u>0.00</u> |

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

| | | |
|---|-----------------------------|-------------|
| 15a. Itemized (use Schedule A) | <u>0.00</u> | <u>0.00</u> |
| 15b. Unitemized | <u>0.00</u> | <u>0.00</u> |
| 15c. Add lines 15a and 15b in both columns | SUBTOTAL <u>0.00</u> | <u>0.00</u> |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL <u>0.00</u> | <u>0.00</u> |

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

| | | |
|---|-----------------------------|-------------|
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | <u>0.00</u> | <u>0.00</u> |
| 17b. Unitemized | <u>0.00</u> | <u>0.00</u> |
| 17c. Add lines 17a and 17b in both columns | SUBTOTAL <u>0.00</u> | <u>0.00</u> |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL <u>0.00</u> | <u>0.00</u> |
| 19. Debts OWED BY the committee (use Schedule D) | <u>0.00</u> | |
| 20. Debts OWED TO the committee (use Schedule E) | <u>0.00</u> | |

CERTIFICATION

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer: Samantha Lewis Title: Treasurer Date: 4-16-18

Signature of Candidate (if applicable): Michael Lewis Date: 4-16-18

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FILED
VIGO COUNTY SUPERIOR COURT
APR 16 2018

Handwritten signature