

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b>      | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|-------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                     |                                               |                    |                  |                   |                     |
| <b>UNITED STATES SENATOR</b>        |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>        |                                               |                    |                  |                   |                     |
| JOE DONNELLY                        |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| <b>UNITED STATES REPRESENTATIVE</b> |                                               |                    |                  |                   |                     |
| <b>DISTRICT 8</b>                   |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>        |                                               |                    |                  |                   |                     |
| RONALD DRAKE                        | WITHDREW                                      |                    |                  |                   |                     |
| JAMES JOHNSON                       | WITHDREW                                      |                    |                  |                   |                     |
| WILLIAM TANOOS                      |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| <b>STATE SENATOR</b>                |                                               |                    |                  |                   |                     |
| <b>DISTRICT 38</b>                  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>        |                                               |                    |                  |                   |                     |
| MARIA DAVID                         |                                               |                    |                  |                   |                     |
| DAVID ALLAN FUCHS, II               |                                               |                    |                  |                   |                     |
| CHRIS GAMBILL                       |                                               |                    |                  |                   |                     |
|                                     |                                               |                    |                  |                   |                     |
| <b>STATE REPRESENTATIVE</b>         |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| DISTRICT 42                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| EVELYN BROWN                   |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 43                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| MARK BIRD                      |                                               |                    |                  |                   |                     |
| SYLVESTER (COACH) EDWARDS      |                                               |                    |                  |                   |                     |
| NORMAN E (NORM) LOUDERMILK, II |                                               |                    |                  |                   |                     |
| CHAD OVERTON                   |                                               |                    |                  |                   |                     |
| TONYA PFAFF                    |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 45                    |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| JIM EXLINE                     |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE REPRESENTATIVE           |                                               |                    |                  |                   |                     |
| DISTRICT 46                    |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| E. THOMASINA MARSILI           |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| JUDGE OF THE SUPERIOR COURT    |                                               |                    |                  |                   |                     |
| DIVISION 6                     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| MICHAEL J. LEWIS               |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| PROSECUTING ATTORNEY           |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| JEFFREY S. KOHR                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| COUNTY SHERIFF                 |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| STEVE W. FERREE                | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
| JOHN PLASSE                    |                                               |                    |                  |                   |                     |
| JASE WHITESELL                 | 3988 N MAIN ST                                | TERRE HAUTE        | IN               | 47805             | 812-870-4005        |
|                                |                                               |                    |                  |                   |                     |
| COUNTY SURVEYOR                |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| BRUCE W. ALLEN, JR.            | 5263 N 13TH 1/2 ST                            | TERRE HAUTE        | IN               | 47805             | 812-239-1841        |
|                                |                                               |                    |                  |                   |                     |
| <b>COUNTY ASSESSOR</b>         |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KEVIN LYLE GARDNER             | 1276 S. WILD ROSE PL.                         | W. TERRE HAUTE     | IN               | 47885             | 812-208-6885        |
| DEBORAH J. (DEBBIE) LEWIS      | 1317 N. 6TH ST.                               | TERRE HAUTE        | IN               | 47807             | 812-462-3358        |
|                                |                                               |                    |                  |                   |                     |
| <b>COUNTY COMMISSIONER</b>     |                                               |                    |                  |                   |                     |
| <b>1ST DISTRICT</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BRENDAN R. KEARNS              | 3870 N DOGWOOD STREET                         | TERRE HAUTE        | IN               | 47803             | 812-236-3048        |
| JON R. MARVEL                  | WITHDREW 2-12-2018                            |                    |                  |                   |                     |
| WILLIAM M. (BILL) VERDEYEN     | 5691 S. CANAL ST.                             | TERRE HAUTE        | IN               | 47802             | 812-236-6726        |
|                                |                                               |                    |                  |                   |                     |
| <b>COUNTY COUNCIL MEMBER</b>   |                                               |                    |                  |                   |                     |
| <b>1ST DISTRICT</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JANE SANTUCCI BRYANT           | 5966 N. CLINTON ST.                           | TERRE HAUTE        | IN               | 47805             | 561-699-2270        |
| TIM P. CURLEY                  | 6350 ROSEHILL AVE                             | TERRE HAUTE        | IN               | 47805             | 812-249-6772        |
| DEBRA L. (DEBBIE) HAASE        | WITHDREW 2-12-18                              |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| 2ND DISTRICT                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| JASE P. ALLSUP                 | 1450 N 1ST ST                                 | TERRE HAUTE        | IN               | 47807             | 812-299-3693        |
| CLARENCE P. SOUGHERS, II       | 154 DREISER SQ.                               | TERRE HAUTE        | IN               | 47807             | 812-241-6912        |
| BILL THOMAS                    | 1565 GANNON RD                                | W. TERRE HAUTE     | IN               | 47885             | 812-533-7073        |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| 3RD DISTRICT                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| MICHAEL ESAU                   | 2147 POPLAR ST.                               | TERRE HAUTE        | IN               | 47803             | 812-229-4677        |
| DAVID HOOPINGARNER             | 1710 OHIO ST.                                 | TERRE HAUTE        | IN               | 47807             | 812-240-7822        |
| JERRY L. LONG                  | WITHDREW 2-12-18                              |                    |                  |                   |                     |
| VICKI C. WEGER                 | 3505 OHIO BLVD.                               | TERRE HAUTE        | IN               | 47803             | 812-240-8184        |
| COUNTY COUNCIL MEMBER          |                                               |                    |                  |                   |                     |
| 4TH DISTRICT                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| JAMES AMODEO                   | 286 SOUTHRIDGE ROAD                           | TERRE HAUTE        | IN               | 47802             | 812-929-8919        |

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|--------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>FAYETTE TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>         |                                               |                    |                  |                   |                     |
| PAUL E. ALLSUP                       | 9751 N. WAYNE PL.                             | W. TERRE HAUTE     | IN               | 47885             | 812-249-3934        |
| <b>FAYETTE TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>       |                                               |                    |                  |                   |                     |
| LARRY W. DAVISON                     | 11565 US HWY 150                              | W. TERRE HAUTE     | IN               | 47885             | 812-249-6345        |
| VIRGINIA DUNKLEY                     | 6500 W GUIDE AVE                              | W. TERRE HAUTE     | IN               | 47885             |                     |
| MARCIA L. (SKITZ) EVRARD             | 4855 W. SANDFORD                              | W. TERRE HAUTE     | IN               | 47885             | 812-230-7981        |
| ALEXUS NICOLE LAYTON                 | 9899 N. BEECH PL.                             | NEW GOSHEN         | IN               | 47863             | 812-878-0065        |
| REX A. SCHOFFSTALL                   | 1500 W. BLACK BETTY AVE.                      | W. TERRE HAUTE     | IN               | 47885             |                     |
| <b>HARRISON TOWNSHIP ASSESSOR</b>    |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>         |                                               |                    |                  |                   |                     |
| DONALD E. PRUETT                     | 3110 BEECH ST                                 | TERRE HAUTE        | IN               | 47804             | 812-870-4355        |
| <b>HARRISON TOWNSHIP TRUSTEE</b>     |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>         |                                               |                    |                  |                   |                     |
| DEBRAH S. KIRK-PETERS                | 3331 HULMAN ST                                | TERRE HAUTE        | IN               | 47803             | 812-232-5056        |

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|------------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| C. DWAYNE MALONE                         | 2390 7TH AVE                                  | TERRE HAUTE        | IN               | 47803             | 812-223-1330        |
| DOROTHY OGBORN                           | 2420 S. 10TH ST.                              | TERRE HAUTE        | IN               | 47802             | 812-235-9280        |
|                                          |                                               |                    |                  |                   |                     |
| <b>HARRISON TOWNSHIP BOARD MEMBER</b>    |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>           |                                               |                    |                  |                   |                     |
| JOHN M. BRENTLINGER                      | 2510 SOUTH 10TH STREET                        | TERRE HAUTE        | IN               | 47802             | 812-234-0349        |
| VICKY BURKE                              | 2220 NORTH 10TH STREET                        | TERRE HAUTE        | IN               | 47804             | 812-240-5629        |
| VALERIE A. CRAIG                         | 1307 S 9TH ST                                 | TERRE HAUTE        | IN               | 47802             | 812-240-8182        |
| ROBERT H.(BOB) LAWSON, JR.               | 608 S CENTER STREET                           | TERRE HAUTE        | IN               | 47807             | 812-239-0312        |
|                                          |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                       |                                               |                    |                  |                   |                     |
|                                          |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>           |                                               |                    |                  |                   |                     |
| CURTIS SIMBOL BODINE                     | 7644 S. NANTUCKET WOODS CT.                   | TERRE HAUTE        | IN               | 47802             | 812-243-6117        |
| SCOTT A. DILLION                         | 4124 E. HARLAN DR.                            | TERRE HAUTE        | IN               | 47802             | 812-229-1497        |
| NO CANDIDATE FILED                       |                                               |                    |                  |                   |                     |
|                                          |                                               |                    |                  |                   |                     |

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|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| LINTON TOWNSHIP TRUSTEE          |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY            |                                               |                    |                  |                   |                     |
| GLORIA NESBIT MOUNT              | 2465 E COTTOM DR/PO BOX 31                    | PIMENTO            | IN               | 47866             | 812-299-1076        |
|                                  |                                               |                    |                  |                   |                     |
| LINTON TOWNSHIP BOARD MEMBER     |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY          |                                               |                    |                  |                   |                     |
| JOSHUA P. TRYON                  | 2175 E SELINA DR                              | TERRE HAUTE        | IN               | 47802             | 812-240-4636        |
| AARON T. WARNER                  | 1071 E FRENCH DR                              | TERRE HAUTE        | IN               | 47802             | 812-870-9498        |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| LOST CREEK TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY            |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| LOST CREEK TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY          |                                               |                    |                  |                   |                     |
| JULIE ANN SCHIMMEL               | 8790 E. SWALLS DR.                            | TERRE HAUTE        | IN               | 47803             | 812-240-5872        |
| JOSELYN A. STUCK                 | 2 CHICKADEE LANE                              | TERRE HAUTE        | IN               | 47803             | 812-240-1721        |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |



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|------------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>NEVINS TOWNSHIP TRUSTEE</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>             |                                               |                    |                  |                   |                     |
| DONALD O. COOPER                         | 9949 RICHARDSON ST                            | ROSEDALE           | IN               | 47874             | 812-877-0205        |
|                                          |                                               |                    |                  |                   |                     |
| <b>NEVINS TOWNSHIP BOARD MEMBER</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>           |                                               |                    |                  |                   |                     |
| KELLY STULTZ HARTZLER                    | 9801 GREENCASTLE RD.                          | ROSEDALE           | IN               | 47874             | 812-242-0900        |
| GREGG A.P. LAWSON                        | 10000 N. BOATMAN ST.                          | ROSEDALE           | IN               | 47874             | 812-208-3929        |
| ROBERT E. (BOB) MORELAND                 | 8681 E. DAVIS AVE.                            | TERRE HAUTE        | IN               | 47805             | 812-239-9357        |
|                                          |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>             |                                               |                    |                  |                   |                     |
| ROBERT D. (BOB) SALMON                   | 10350 N ATHERTON STREET                       | ROSEDALE           | IN               | 47874             | 812-243-2065        |
|                                          |                                               |                    |                  |                   |                     |
|                                          |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>           |                                               |                    |                  |                   |                     |
| JOE W. MCKANNA                           | 9150 SPRING CREEK RD.                         | TERRE HAUTE        | IN               | 47805             | 812-264-7048        |
| JOHN R. MEYERS                           | 3609 MARQUETTE AVE.                           | TERRE HAUTE        | IN               | 47805             | 812-466-2918        |
| SAMUEL R. PLANT                          | 5184 E. HEAD AVE.                             | TERRE HAUTE        | IN               | 47805             | 812-466-5684        |

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|--------------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| VALERIE ANN STAPLETON                      | 2766 E. HASSELBURGER AVE.                     | TERRE HAUTE        | IN               | 47805             | 812-249-5954        |
|                                            |                                               |                    |                  |                   |                     |
| <b>PIERSON TOWNSHIP TRUSTEE</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |
|                                            |                                               |                    |                  |                   |                     |
| <b>PIERSON TOWNSHIP BOARD MEMBER</b>       |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>             |                                               |                    |                  |                   |                     |
| DONNA J. MCCOSKEY                          | 12898 S. DANIEL ST.                           | TERRE HAUTE        | IN               | 47802             | 812-495-6566        |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |
|                                            |                                               |                    |                  |                   |                     |
| <b>PRAIRIE CREEK TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |
|                                            |                                               |                    |                  |                   |                     |
| <b>PRAIRIE CREEK TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED                         |                                               |                    |                  |                   |                     |

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|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIP TRUSTEE      |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY            |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIP BOARD MEMBER |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| RILEY TOWNSHIP TRUSTEE           |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY            |                                               |                    |                  |                   |                     |
| SCOTT E. FISHER                  | 7596 EAST FENWAY DRIVE                        | TERRE HAUTE        | IN               | 47802             | 812-243-5796        |
|                                  |                                               |                    |                  |                   |                     |
| RILEY TOWNSHIP BOARD MEMBER      |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED               |                                               |                    |                  |                   |                     |

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|------------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NO CANDIDATE FILED                       |                                               |                    |                  |                   |                     |
|                                          |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP TRUSTEE</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>             |                                               |                    |                  |                   |                     |
| JAMES M. (JIM) CHRISMAN                  | 1300 N. SMITH PL.                             | W. TERRE HAUTE     | IN               | 47885             | 812-533-2997        |
| HAROLD ROSS                              | 1011 STATE LINE PL.                           | W. TERRE HAUTE     | IN               | 47885             | 765-505-8493        |
|                                          |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP BOARD MEMBER</b> |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>           |                                               |                    |                  |                   |                     |
| MIKE ANDERSON                            | 5267 OLD PARIS RD.                            | W. TERRE HAUTE     | IN               | 47885             | 812-208-2454        |
| LEWIS (LOU) BRACKALL                     | 2740 S. CARDINAL PL.                          | W. TERRE HAUTE     | IN               | 47885             | 812-533-2604        |
| BILL (GRIZ) HERRING                      | 5265 OLD PARIS ROAD                           | WEST TERRE HAUTE   | IN               | 47885             | 812-533-2844        |
|                                          |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>             |                                               |                    |                  |                   |                     |
| <b>FIRST WARD A</b>                      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>             |                                               |                    |                  |                   |                     |
| RACHEL CARL                              | 1625 S. 6TH ST.                               | TERRE HAUTE        | IN               | 47802             | 812-261-3926        |
| GRANT EDWARD RHOTEN                      | 502 WILLOW ST.                                | TERRE HAUTE        | IN               | 47802             | 812-234-9000        |
|                                          |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>             |                                               |                    |                  |                   |                     |

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| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>FIRST WARD B</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KYLIE CARRITHERS               | 1725 S 5TH STREET                             | TERRE HAUTE        | IN               | 47802             | 812-236-6816        |
| GEORGE E. ELLIS                | 1826 S. 5TH ST.                               | TERRE HAUTE        | IN               | 47802             | 812-234-0490        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIRST WARD C</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MICK LOVE                      | 1101 S. 5TH ST.                               | TERRE HAUTE        | IN               | 47802             | 812-236-9991        |
| KERI B. YOUSIF                 | 800 S 5TH ST                                  | TERRE HAUTE        | IN               | 47807             | 812-841-6361        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIRST WARD D</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| DAVID ALLAN FUCHS, II          | 507 S. 4TH ST. APT. 2                         | TERRE HAUTE        | IN               | 47807             | 812-870-2454        |
| RUSTY A. GONSER                | 1639 S. 4TH ST.                               | TERRE HAUTE        | IN               | 47802             | 812-234-9220        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD A</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| ELLEN KAY McGILL               | WITHDREW 2-8-2018                             |                    |                  |                   |                     |
| BELLE F. BRANDT                | 2109 S 8TH ST                                 | TERRE HAUTE        | IN               | 47802             | 812-230-2741        |
| SUSAN TINGLEY                  | 2015 S. CENTER ST.                            | TERRE HAUTE        | IN               | 47802             | 812-512-4914        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD B</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ANDREW G. FOX                  | 19 S 13TH 1/2 ST                              | TERRE HAUTE        | IN               | 47807             | 812-251-2060        |
| HEATHER L. HINDLE              | 222 S 13TH 1/2 STREET                         | TERRE HAUTE        | IN               | 47807             | 812-201-3117        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD C</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| SYLVESTER EDWARDS              | 681 OAK ST. APT. D                            | TERRE HAUTE        | IN               | 47807             | 812-238-2585        |
| ROBERT H.(BOB) LAWSON, JR.     | 608 S CENTER STREET                           | TERRE HAUTE        | IN               | 47807             | 812-239-0312        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD D</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| MICHELLE L. EDWARDS            | 1010 HELEN AVENUE                             | TERRE HAUTE        | IN               | 47802             | 812-298-6488        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD E</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| SCOTIA R. BROWN                | 1231 SOUTH CENTER ST                          | TERRE HAUTE        | IN               | 47802             | 812-234-5600        |
| LORI ANN HENSON                | 1302 S. CENTER ST.                            | TERRE HAUTE        | IN               | 47802             | 812-264-1159        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SECOND WARD F</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| QUENTIN D. ISABELL             | 1311 S 12TH ST                                | TERRE HAUTE        | IN               | 47807             |                     |
| ANGELA K. YAMBO                | 835 S 10TH ST                                 | TERRE HAUTE        | IN               | 47807             | 812-240-7575        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>THIRD WARD A</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| STARLA ARCHER                  | 1309 SOUTH 20TH STREET                        | TERRE HAUTE        | IN               | 47803             | 812-841-1552        |
| JULIA A. WHITE                 | 2339 COLLEGE AVE                              | TERRE HAUTE        | IN               | 47803             | 812-264-4785        |
|                                |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>THIRD WARD B</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| THOMAS J. HELLMANN             | 101 S 19TH STREET                             | TERRE HAUTE        | IN               | 47807             | 617-230-1595        |
| TIMOTHY M. SEPRODI             | 109 S. 19TH ST.                               | TERRE HAUTE        | IN               | 47807             | 812-236-1464        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>THIRD WARD C</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| LISA ISAACS                    | 37 MONTEREY AVE.                              | TERRE HAUTE        | IN               | 47803             | 812-232-4063        |
| JOHN (JACK) MEANY              | 1920 OHIO BLVD                                | TERRE HAUTE        | IN               | 47803             |                     |
| JOHN J. VILLA                  | WITHDREW 2-12-2018                            | TERRE HAUTE        | IN               | 47803             | 812-234-5023        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>THIRD WARD D</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| PAMELA J. DECKER               | 2255 DEMING ST.                               | TERRE HAUTE        | IN               | 47803             | 812-236-0280        |
| SUSAN M. EDMONDSON             | 1010 S. 21ST ST.                              | TERRE HAUTE        | IN               | 47803             | 812-240-2717        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |



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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| THIRD WARD E                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| BARBARA BATTISTA               | 235 S. 24TH ST.                               | TERRE HAUTE        | IN               | 47803             | 812-264-2318        |
| ROBERT FISCHER                 | 121 S. 26TH ST.                               | TERRE HAUTE        | IN               | 47803             | 812-462-4372        |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| THIRD WARD F                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| MICHAEL ESAU                   | 2147 POPLAR ST.                               | TERRE HAUTE        | IN               | 47803             | 812-229-4677        |
| STACEE JOY                     | 625 BARTON AVE.                               | TERRE HAUTE        | IN               | 47803             | 812-870-0428        |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| THIRD WARD G                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| CRYSTAL M. REYNOLDS            | 800 GILBERT AVE.                              | TERRE HAUTE        | IN               | 47807             | 812-236-3401        |
| MARGARET TAYLOR                | 422 S 14TH ST                                 | TERRE HAUTE        | IN               | 47807             |                     |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| THIRD WARD H                   |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| PATRICIA (PATTY) BUMPHUS       | 1214 S 18TH ST                                | TERRE HAUTE        | IN               | 47803             | 812-241-4662        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FOURTH WARD A</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| THOMAS NICHOLAS                | 101 N. 12TH ST.                               | TERRE HAUTE        | IN               | 47807             | 812-558-1905        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FOURTH WARD B</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ROBERT L. (BOBBY) CHUMLEY      | 406 N 14TH 1/2 ST                             | TERRE HAUTE        | IN               | 47807             | 812-251-2111        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FOURTH WARD C</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ANNALEE MARIE BROWN            | 2620 SCHAAL                                   | TERRE HAUTE        | IN               | 47803             | 812-870-2065        |
| JOSEPH M. WORTHINGTON          | 127 N. 35TH ST.                               | TERRE HAUTE        | IN               | 47803             | 812-870-3278        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>FOURTH WARD D</b>           |                                               |                    |                  |                   |                     |
| CURTIS D. PHILLIPS             | 2350 SPRUCE ST.                               | TERRE HAUTE        | IN               | 47807             | 812-234-7247        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD A</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JIM JEFFERS                    | 2120 N 7TH ST                                 | TERRE HAUTE        | IN               | 47804             | 812-239-1656        |
| SHELVA J. WARNER               | 136 8TH AVENUE                                | TERRE HAUTE        | IN               | 47804             | 812-240-3362        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD B</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| AMANDA LOU KIRK                | 428 4TH AVENUE                                | TERRE HAUTE        | IN               | 47807             | 812-223-9491        |
| M. CATHERINE (CATHY) MCGUIRE   | 1118 N. 6 1/2 ST.                             | TERRE HAUTE        | IN               | 47807             | 812-235-8351        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD C</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| CHASE MEEHAN                   | 220 N 6TH ST #401                             | TERRE HAUTE        | IN               | 47809             | 812-797-9171        |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| PETER J. TANOOS, II            | 5 S 5TH ST, APT 301                           | TERRE HAUTE        | IN               | 47802             | 812-243-8597        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD D</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BARBARA R. HOUSTON             | 1839 N. 7TH ST.                               | TERRE HAUTE        | IN               | 47804             | 812-241-2589        |
| DANA MARIE THOMPSON            | 1606 N 10TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-239-0923        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD E</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| CAROL E. NASSER                | 713 INDIANA AVENUE                            | TERRE HAUTE        | IN               | 47804             | 812-251-2294        |
| NANCY ANN RIDER                | 725 MAPLE AVE.                                | TERRE HAUTE        | IN               | 47804             | 812-235-9121        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SIXTH WARD A</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JAMES P. CHALOS                | 2935 N 11TH ST                                | TERRE HAUTE        | IN               | 47804             | 812-208-3188        |
| L. RAIN LARIMER                | 3327 N. 10TH ST.                              | TERRE HAUTE        | IN               | 47804             | 812-917-4955        |
|                                |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SIXTH WARD B</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MICHELLE ADLER                 | 4510 N. 15TH ST.                              | TERRE HAUTE        | IN               | 47805             | 812-251-5062        |
| CHERYL A. LOUDERMILK           | 1926 BERNE AVE.                               | TERRE HAUTE        | IN               | 47805             | 812-249-4615        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SIXTH WARD C</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| LOUIS BANKS                    | 3631 LINDEN ST.                               | TERRE HAUTE        | IN               | 47804             | 812-841-6941        |
| APRIL MARIE NASSER             | 3636 SHERIDAN DRIVE                           | TERRE HAUTE        | IN               | 47804             | 812-298-6781        |
| KARRUM J. NASSER               | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD A</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| LEONARD R. (LENNIE) SNYDER     | 1640 LOCUST ST                                | TERRE HAUTE        | IN               | 47807             | 812-243-3380        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD B</b>          |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| CHAD SAPPINGFIELD              | 1200 NORTH 10TH STREET                        | TERRE HAUTE        | IN               | 47807             |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD C</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| CHRISTINA L. HINES             | 2210 N 14TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-249-5736        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD D</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ELIZABETH M. (LIZ) BROWN       | 2129 N 11TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-230-0288        |
| AMANDA THOMPSON                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD E</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| PATRICIA R. MANSARD            | 1516 WOODLEY AVE                              | TERRE HAUTE        | IN               | 47804             | 812-208-2944        |
| KIMBERLY NORRIS                | 2604 N. 27TH ST.                              | TERRE HAUTE        | IN               | 47804             | 812-240-2017        |
|                                |                                               |                    |                  |                   |                     |

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CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD F</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| HERMANUS L. CARSON             | 2431 8TH AVE.                                 | TERRE HAUTE        | IN               | 47804             | 812-232-9434        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD G</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MARK ALAN HOPPER               | 2001 N 26TH ST                                | TERRE HAUTE        | IN               | 47804             | 812-243-1952        |
| LEAH A. MYERS                  | 2613 MAPLE AVE.                               | TERRE HAUTE        | IN               | 47804             | 812-201-0264        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD A</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| PATRICIA C. ETLING             | 1 VAN BUREN BLVD.                             | TERRE HAUTE        | IN               | 47803             | 812-232-1838        |
| MONA C. STERNFELD              | 225 MADISON BLVD.                             | TERRE HAUTE        | IN               | 47803             | 765-548-5059        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD B</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| NAIA C. LAWSON                 | 1698 HULMAN WAYE CT.                          | TERRE HAUTE        | IN               | 47803             | 812-232-8329        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD C</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JUDITH ANN ANDERSON            | 426 MEADOWS DR                                | TERRE HAUTE        | IN               | 47803             | 812-234-5426        |
| RICHARD J. SHAGLEY, II         | 10 BOGART DR.                                 | TERRE HAUTE        | IN               | 47803             | 812-232-3388        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD D</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MIKAEL HENSLEY                 | 1648 IDAHO                                    | TERRE HAUTE        | IN               | 47803             |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD E</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| TODD J. BOLAND                 | 2220 S. 19TH ST.                              | TERRE HAUTE        | IN               | 47802             | 812-841-5028        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD F</b>           |                                               |                    |                  |                   |                     |



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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| DEBRAH S. KIRK-PETERS          | 3331 HULMAN ST                                | TERRE HAUTE        | IN               | 47803             | 812-232-5056        |
| CALEB R. PETTIT                | 2951 WINTHROP RD.                             | TERRE HAUTE        | IN               | 47802             | 812-249-3159        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD G</b>           |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MEGHAN DEGENNARO               | 812 S 32ND ST                                 | TERRE HAUTE        | IN               | 47803             | 812-264-7609        |
| NOAH LINCOLN GAMBILL           | 2621 CRAWFORD ST.                             | TERRE HAUTE        | IN               | 47803             | 651-500-3641        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD A</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| CHRISTOPHER L. THOMPSON        | 3345 S. 5TH ST.                               | TERRE HAUTE        | IN               | 47802             | 812-243-7211        |
| CHARLES (CHARLIE) VICARS       | 3309 S 5TH ST                                 | TERRE HAUTE        | IN               | 47802             | 812-235-6433        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD B</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| LAURIE A. ELLIOTT              | 3279 E. MARGARET DR.                          | TERRE HAUTE        | IN               | 47802             | 610-715-3823        |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD C</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| <b>NO CANDIDATE FILED</b>      |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD D</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JAMES A. TURNER                | 625 WOODBINE                                  | TERRE HAUTE        | IN               | 47803             | 812-249-5562        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD E</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ANDREW W. CONNER               | 121 COUNTRY CLUB RD.                          | TERRE HAUTE        | IN               | 47803             | 812-239-3825        |
| JANICE (TOOTIE) MORRIS         | 152 COUNTRY CLUB ROAD                         | TERRE HAUTE        | IN               | 47803             | 812-240-5890        |
| JOSELYN A. STUCK               | 2 CHICKADEE LANE                              | TERRE HAUTE        | IN               | 47803             | 812-240-1721        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD F</b>            |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| PAUL EDWARD ROBY               | 699 HOLLOWBROOK CT                            | TERRE HAUTE        | IN               | 47803             | 812-230-0015        |
| JOHN L. WRIGHT                 | 1184 HARBOR POINT ROAD                        | TERRE HAUTE        | IN               | 47803             | 812-239-1041        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NINTH WARD G</b>            |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KACEY L. BLUNDELL              | 15 RUTLEDGE DR                                | TERRE HAUTE        | IN               | 47803             | 812-841-2677        |
| LINDA K. LAMBERT               | 4520 PARK LANE CT.                            | TERRE HAUTE        | IN               | 47803             | 812-249-1278        |
| GEOFF WAYTON                   | 17 W. LAWRIN BLVD.                            | TERRE HAUTE        | IN               | 47803             | 812-877-8729        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FAYETTE TOWNSHIP A</b>      |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| DAVID R. (DAVE) CROCKETT       | 5720 W WHITESELL AVE                          | W. TERRE HAUTE     | IN               | 47885             | 812-208-2826        |
| LARRY W. DAVISON               | 11565 US HWY 150                              | W. TERRE HAUTE     | IN               | 47885             | 812-249-6345        |
| MARCIA L. (SKITZ) EVRARD       | 4855 W. SANDFORD AVE.                         | W. TERRE HAUTE     | IN               | 47885             | 812-230-7981        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>FAYETTE TOWNSHIP B</b>      |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KIMBERLY M. KIMBLER            | 554 W CEDARWOOD AVENUE                        | W. TERRE HAUTE     | IN               | 47885             | 812-201-2111        |
| MICHAEL P. PAPINCHOCK          | 8720 N. DOGWOOD PL.                           | W. TERRE HAUTE     | IN               | 47885             | 812-249-5684        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP A</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BRIAN RUSSELL PAYNE            | 22 JUDITH LANE                                | TERRE HAUTE        | IN               | 47802             | 812-240-0996        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP B</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ELIZABETH ANNE BENNETT         | 7617 S. MOUNT VERNON ST.                      | TERRE HAUTE        | IN               | 47802             | 812-299-3986        |
| CURTIS SIMBOL BODINE           | 7644 S. NANTUCKET WOODS CT.                   | TERRE HAUTE        | IN               | 47802             | 812-243-6117        |
| MARGARET L. DALRYMPLE          | 7950 S. GLOUSCHESTER ST.                      | TERRE HAUTE        | IN               | 47802             | 812-917-5950        |
| JULIE LAKE                     | 921 BUNKER HILL DRIVE                         | TERRE HAUTE        | IN               | 47802             | 812-299-9707        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP C</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| DAVID C. EWING                 |                                               |                    |                  |                   |                     |
| SHANE HEEFNER MARSHALL         | 3592 E. DAVIS DR.                             | TERRE HAUTE        | IN               | 47802             | 812-230-5667        |
| DEBBY S. VAN HORN              | 4115 S 8TH ST                                 | TERRE HAUTE        | IN               | 47802             | 812-239-4264        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP D</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KIM R. DANNER                  | 1218 E. SOUTHPORT DR.                         | TERRE HAUTE        | IN               | 47802             | 812-841-3407        |
| NELLIE L. SIMBOL               | 4671 S. 19 1/2 ST.                            | TERRE HAUTE        | IN               | 47802             | 812-238-2109        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP E</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| AARON W. BONAR                 | 9763 McDANIEL RD                              | TERRE HAUTE        | IN               | 47802             | 812-240-5209        |
| KARLA HANSEN-SPEER             | 3200 E EATON DRIVE                            | TERRE HAUTE        | IN               | 47802             | 812-243-1464        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP F</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MARIA DAVID                    | 823 E SUNSET PIKE DR                          | TERRE HAUTE        | IN               | 47802             | 812-243-5890        |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| MARITA NICOLE PINKSTAFF        | 4409 S 12TH ST                                | TERRE HAUTE        | IN               | 47802             | 812-243-4009        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP G</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| THOMAS S. CLARY                | 106 SOUTHRIDGE RD.                            | TERRE HAUTE        | IN               | 47802             | 812-232-3388        |
| DEREK FELL                     |                                               |                    |                  |                   |                     |
| DONNA WILLIAMS                 | 51 E. LONG RIDGE                              | TERRE HAUTE        | IN               | 47802             | 812-299-9851        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP H</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| STEPHANIE M. WELSH             | 34 E. BROOKSIDE DR.                           | TERRE HAUTE        | IN               | 47802             | 812-299-8410        |
| DONALD E. WILSON               | 38 E. BROOKSIDE DR.                           | TERRE HAUTE        | IN               | 47802             | 812-841-7899        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>HONEY CREEK TOWNSHIP I</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ROSEMARIE TANOOS               | 53 SOUTH FAWN ST                              | TERRE HAUTE        | IN               | 47802             | 812-299-1433        |
|                                |                                               |                    |                  |                   |                     |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>LINTON TOWNSHIP A</b>       |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BIONCA D. GAMBILL              | 951 WEST SUTLIFF DRIVE                        | TERRE HAUTE        | IN               | 47802             | 812-243-4212        |
| LINDA L. TICHENOR-JEFFRIES     | 13003 S FARMERSBURG ST                        | PIMENTO            | IN               | 47866             | 812-230-2935        |
| JOSHUA P. TRYON                | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP A</b>   |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| MICHAEL A. CIOLLI              | 5470 ALAN CT                                  | TERRE HAUTE        | IN               | 47805             | 812-240-6845        |
| MAX G. MILLER                  | 3571 N. SMITH ST                              | TERRE HAUTE        | IN               | 47805             | 812-243-5341        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP B</b>   |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| LAURA J. MYLES                 | 1898 S PALMER ST                              | TERRE HAUTE        | IN               | 47803             | 812-208-1933        |
| DENISE MARIE SOBIESKI          | 1110 N TABERTOWN STREET                       | BRAZIL             | IN               | 47834             | 812-236-4721        |

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|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP C</b>   |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JOSEPH M. (MIKE) STEPPE        | 1208 N FARRIER ST                             | TERRE HAUTE        | IN               | 47803             |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>LOST CREEK TOWNSHIP D</b>   |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| SARAH B. KEARNS                | 3870 N. DOGWOOD ST.                           | TERRE HAUTE        | IN               | 47803             | 812-243-4933        |
| TRACY L. KIEFLING              | 2927 N. MAIN ST.                              | TERRE HAUTE        | IN               | 47803             | 812-236-1130        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NEVINS TOWNSHIP A</b>       |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BILL A. CRONK                  | 9494 E RIO GRANDE AVENUE                      | TERRE HAUTE        | IN               | 47805             | 812-877-3582        |
| MONICA LYNN VAN HOOK           | 11887 E. KYLE AVE.                            | ROSEDALE           | IN               | 47874             | 812-232-5053        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>NEVINS TOWNSHIP B</b>       |                                               |                    |                  |                   |                     |



**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JOHN HANLEY, III               | 9301 E RIO GRANDE AVE                         | TERRE HAUTE        | IN               | 47805             | 812-236-6303        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP A</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| THOMAS B. KING                 | 5850 E. RIO GRANDE AVE.                       | TERRE HAUTE        | IN               | 47805             | 812-243-0742        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP B</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JACOB (JT) JEFFRIES            | 5624 CACTUS COURT                             | TERRE HAUTE        | IN               | 47805             | 812-239-8076        |
| ANDREW (ANDY) THEISZ           | 5845 CAMDEN RD.                               | TERRE HAUTE        | IN               | 47805             | 812-223-6444        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP C</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| BENJAMIN COLIN KITE            | 2660 E. HAYTHORNE AVE.                        | TERRE HAUTE        | IN               | 47805             | 202-538-2845        |
| CHERYL L. (CHERI) LOCKHART     | 2104 E. PARK AVE.                             | TERRE HAUTE        | IN               | 47805             | 812-230-8825        |
|                                |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP D</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KENNETH J. DEPASSE             | 3267 E. TERRACE AVE.                          | TERRE HAUTE        | IN               | 47805             | 812-249-9900        |
| JENNIFER ANNE TODD             | 3185 EAST ROSEHILL AVENUE                     | TERRE HAUTE        | IN               | 47805             | 812-251-5473        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP E</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| KATHERINE M. EASTHOM           | 4088 E. LINN AVE.                             | TERRE HAUTE        | IN               | 47805             | 812-878-3167        |
| KIMBERLY N. (KIMMIE) KING      | 4101 E. MARKLE AVE.                           | TERRE HAUTE        | IN               | 47805             | 812-236-7447        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>OTTER CREEK TOWNSHIP F</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JOHN GALLION                   | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
| JERRI L. LAUBERT               | 2771 E EMERALD AVE                            | TERRE HAUTE        | IN               | 47805             |                     |
| MARK E. LEE                    | 8034 N. CLINTON ST.                           | TERRE HAUTE        | IN               | 47805             | 812-466-4036        |
| ROBERTA (ROBBIE) PIPER         | 7832 N. 28TH 1/2 ST.                          | TERRE HAUTE        | IN               | 47805             | 812-466-6418        |
|                                |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| OTTER CREEK TOWNSHIP G         |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| PAUL E. LEMONT                 | 3351 E BUTTERCUP AVE                          | TERRE HAUTE        | IN               | 47805             |                     |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| PIERSON TOWNSHIP A             |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| ROD M. BRADFIELD               | 4750 E. HARTFORD DR.                          | TERRE HAUTE        | IN               | 47802             | 812-234-3854        |
| LISA A. PAUL                   | 10713 S HUTCHINSON ST                         | TERRE HAUTE        | IN               | 47802             | 812-240-3116        |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| PRAIRIE CREEK TOWNSHIP A       |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| LORI MANLEY                    | 7019 W GOBIN DR                               | FARMERSBURG        | IN               | 47850             | 812-243-3927        |
| DONN YARBROUGH                 | 3557 W. SUTLIFF DR.                           | TERRE HAUTE        | IN               | 47802             | 812-239-9102        |
|                                |                                               |                    |                  |                   |                     |
| PRECINCT COMMITTEEMAN          |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIP A          |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
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| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| MELISSA DANFORD-KEEGAN         | 6089 W FARMER DR                              | TERRE HAUTE        | IN               | 47802             | 812-240-4146        |
| DAVID M. PIGG                  | 3062 W. HARLAN DR.                            | TERRE HAUTE        | IN               | 47802             | 812-299-7771        |
| DANIEL A. SAENZ                | 8073 S. STATE ROAD 63                         | TERRE HAUTE        | IN               | 47802             | 812-841-2848        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>RILEY TOWNSHIP A</b>        |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| WILLIAM M. (BILL) VERDEYEN     | 5691 S. CANAL ST.                             | TERRE HAUTE        | IN               | 47802             | 812-236-6726        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>RILEY TOWNSHIP B</b>        |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| RITA BURNS SENSEMAN            | 4133 CART PATH                                | TERRE HAUTE        | IN               | 47802             | 812-230-3459        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP A</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JAMES M. (JIM) CHRISMAN        | 1300 N. SMITH PL.                             | W. TERRE HAUTE     | IN               | 47885             | 812-533-2997        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
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| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>SUGAR CREEK TOWNSHIP B</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ARBIE DEAN MONTGOMERY          | 907 SOUTH 9TH STREET                          | WEST TERRE HAUTE   | IN               | 47885             | 812-533-2494        |
| RALPH F. WHITAKER, JR.         | 720 S 7TH ST                                  | WEST TERRE HAUTE   | IN               | 47885             | 812-251-3878        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP C</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| JAMES W. (JIM) BRAMBLE         | 6725 TIMBERCREST LN.                          | W. TERRE HAUTE     | IN               | 47885             | 812-234-5702        |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP D</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| GARY L. COUCH, JR.             | 1215 S. LESLIE PL.                            | W. TERRE HAUTE     | IN               | 47885             | 812-201-7696        |
| GRANT J. ELLIS                 | WITHDREW 2-12-2018                            |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>   |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP E</b>  |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>   |                                               |                    |                  |                   |                     |
| ALICE M. QUINLAN               | 4136 Keegan Road                              | West Terre Haute   | IN               | 47885             | 812-243-9009        |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b>   | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| DEBORAH L. STEVENS               | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
| RANDALL L. (RANDY) STEVENS       | 4050 N. STATE ROAD 63                         | W. TERRE HAUTE     | IN               | 47885             | 812-238-7788        |
|                                  |                                               |                    |                  |                   |                     |
| <b>PRECINCT COMMITTEEMAN</b>     |                                               |                    |                  |                   |                     |
| <b>SUGAR CREEK TOWNSHIP F</b>    |                                               |                    |                  |                   |                     |
| <b>VOTE FOR ONE (1) ONLY</b>     |                                               |                    |                  |                   |                     |
| STEPHEN L. CREASEY, II           | 16 E JOHNSON AVE                              | W. TERRE HAUTE     | IN               | 47885             | 812-208-1251        |
| NIKKI MCCLAIN                    | 215 N. 8TH ST.                                | W. TERRE HAUTE     | IN               | 47885             | 812-533-0909        |
| THOMAS J. MIX                    | Withdrew-2-2-18                               |                    |                  |                   |                     |
| DALTON T. MIX                    | 223 S McILROY AVE                             | W. TERRE HAUTE     | IN               | 47885             | 812-239-6086        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>FIRST WARD</b>                |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| KYLIE CARRITHERS                 | 1725 S 5TH STREET                             | TERRE HAUTE        | IN               | 47802             | 812-236-6816        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>SECOND WARD</b>               |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| SYLVESTER EDWARDS                | 681 OAK ST. APT. D                            | TERRE HAUTE        | IN               | 47807             | 812-238-2585        |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
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| <b><u>OFFICE/CANDIDATE</u></b>   | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| HEATHER L. HINDLE                | 222 S 13TH 1/2 STREET                         | TERRE HAUTE        | IN               | 47807             | 812-201-3117        |
| ANGELA K. YAMBO                  | 835 S 10TH ST                                 | TERRE HAUTE        | IN               | 47807             | 812-240-7575        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>THIRD WARD</b>                |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| MICHAEL ESAU                     | 2147 POPLAR ST.                               | TERRE HAUTE        | IN               | 47803             | 812-229-4677        |
| THOMAS J. HELLMANN               | 101 S 19TH STREET                             | TERRE HAUTE        | IN               | 47807             | 617-230-1595        |
| CRYSTAL M. REYNOLDS              | 800 GILBERT AVE.                              | TERRE HAUTE        | IN               | 47807             | 812-236-3401        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>FOURTH WARD</b>               |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| THOMAS NICHOLAS                  | 101 N. 12TH ST.                               | TERRE HAUTE        | IN               | 47807             | 812-558-1905        |
| JOSEPH M. WORTHINGTON            | 127 N. 35TH ST.                               | TERRE HAUTE        | IN               | 47803             | 812-870-3278        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>FIFTH WARD</b>                |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| CHASE MEEHAN                     | 220 N 6TH ST #401                             | TERRE HAUTE        | IN               | 47809             | 812-797-9171        |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
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| <b><u>OFFICE/CANDIDATE</u></b>   | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| DANA MARIE THOMPSON              | 1606 N 10TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-239-0923        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>SIXTH WARD</b>                |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>   |                                               |                    |                  |                   |                     |
| MICHELLE Y. ADLER                | 4510 N. 15TH ST.                              | TERRE HAUTE        | IN               | 47805             | 812-251-5062        |
| DAVID E. (DOTS) CONDER           | 4426 N 18TH ST                                | TERRE HAUTE        | IN               | 47805             | 765-592-3822        |
| DOROTHY A. (DOT) LARIMER         | 3327 N. 10TH ST.                              | TERRE HAUTE        | IN               | 47804             | 812-917-4955        |
| L. RAIN LARIMER                  | 3327 N. 10TH ST.                              | TERRE HAUTE        | IN               | 47804             | 812-917-4955        |
| KARRUM J. NASSER                 | WITHDREW 2-9-2018                             |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>SEVENTH WARD</b>              |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>   |                                               |                    |                  |                   |                     |
| ELIZABETH M. (LIZ) BROWN         | 2129 N 11TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-230-0288        |
| ANDREAS (ANDRE) KUMMEROW         | 2129 N 11TH STREET                            | TERRE HAUTE        | IN               | 47804             | 812-230-0288        |
| PATRICIA R. MANSARD              | 1516 WOODLEY AVE                              | TERRE HAUTE        | IN               | 47804             | 812-208-2944        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>EIGHTH WARD</b>               |                                               |                    |                  |                   |                     |



**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
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|----------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| <b>VOTE FOR THREE (3) ONLY</b>   |                                               |                    |                  |                   |                     |
| TAMARA BOLAND                    | 2220 S. 19TH ST.                              | TERRE HAUTE        | IN               | 47802             | 812-841-4423        |
| TODD JOSEPH BOLAND               | 2220 S. 19TH ST.                              | TERRE HAUTE        | IN               | 47802             | 812-235-6991        |
| NOAH LINCOLN GAMBILL             | 2621 CRAWFORD ST.                             | TERRE HAUTE        | IN               | 47803             | 651-500-3641        |
| RICHARD J. SHAGLEY, II           | 10 BOGART DR.                                 | TERRE HAUTE        | IN               | 47803             | 812-232-3388        |
| MONA C. STERNFELD                | 225 MADISON BLVD.                             | TERRE HAUTE        | IN               | 47803             | 765-548-5059        |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>NINTH WARD</b>                |                                               |                    |                  |                   |                     |
| <b>VOTE FOR TWO (2) ONLY</b>     |                                               |                    |                  |                   |                     |
| KACEY L. BLUNDELL                | 15 RUTLEDGE DR                                | TERRE HAUTE        | IN               | 47803             | 812-841-2677        |
| DAYTON STAHL                     | 3279 E. MARGARET DR.                          | TERRE HAUTE        | IN               | 47802             |                     |
|                                  |                                               |                    |                  |                   |                     |
| <b>STATE CONVENTION DELEGATE</b> |                                               |                    |                  |                   |                     |
| <b>FAYETTE TOWNSHIP</b>          |                                               |                    |                  |                   |                     |
| <b>VOTE FOR THREE (3) ONLY</b>   |                                               |                    |                  |                   |                     |
| MARCIA L. (SKITZ) EVRARD         | 4855 W. SANDFORD AVE.                         | W. TERRE HAUTE     | IN               | 47885             | 812-230-7981        |
| MICHAEL P. PAPINCHOCK            | 8720 N. DOGWOOD PL.                           | W. TERRE HAUTE     | IN               | 47885             | 812-249-5684        |
| <b>NO CANDIDATE FILED</b>        |                                               |                    |                  |                   |                     |
|                                  |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| HONEY CREEK TOWNSHIP           |                                               |                    |                  |                   |                     |
| VOTE FOR TWO (2) ONLY          |                                               |                    |                  |                   |                     |
| AMY ABEL INSERRA               | 38 E. BROOKSIDE DR.                           | TERRE HAUTE        | IN               | 47802             | 812-240-3579        |
| MARITA NICOLE PINKSTAFF        | 4409 S 12TH ST                                | TERRE HAUTE        | IN               | 47802             | 812-243-4009        |
| NELLIE L. SIMBOL               | 4671 S. 19 1/2 ST.                            | TERRE HAUTE        | IN               | 47802             | 812-238-2109        |
| STEVEN A. STOFFERAHN           | 7950 S. GLOUSCHESTER ST.                      | TERRE HAUTE        | IN               | 47802             | 812-917-5950        |
| DONALD E. WILSON               | 38 E. BROOKSIDE DR.                           | TERRE HAUTE        | IN               | 47802             | 812-841-7899        |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| LINTON & PIERSON TOWNSHIPS     |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| CHRIS GAMBILL                  | 951 W. SUTLIFF DR.                            | TERRE HAUTE        | IN               | 47802             | 812-238-1408        |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| LOST CREEK TOWNSHIP            |                                               |                    |                  |                   |                     |
| VOTE FOR TWO (2) ONLY          |                                               |                    |                  |                   |                     |
| CAMMILA L. (MILLI) PATRICK     | 9613 E. OLD FT. HARRISON                      | TERRE HAUTE        | IN               | 47803             | 812-239-7366        |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| NEVINS TOWNSHIP                |                                               |                    |                  |                   |                     |
| VOTE FOR TWO (2) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| OTTER CREEK TOWNSHIP           |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY        |                                               |                    |                  |                   |                     |
| BENJAMIN COLIN KITE            | 2660 E. HAYTHORNE AVE.                        | TERRE HAUTE        | IN               | 47805             | 202-538-2845        |
| JOHN KITE                      | 3838 E. GRANT AVE.                            | TERRE HAUTE        | IN               | 47805             | 812-229-0485        |
| HAROLD LEON SEIFERS, III       | 6647 N. CLINTON RD.                           | TERRE HAUTE        | IN               | 47805             | 812-251-2492        |
| S. MARIE THEISZ                | 5845 CAMDEN RD.                               | TERRE HAUTE        | IN               | 47805             | 812-243-9453        |
| JENNIFER ANNE TODD             | 3185 EAST ROSEHILL AVENUE                     | TERRE HAUTE        | IN               | 47805             | 812-251-5473        |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| PRAIRIE CREEK TOWNSHIP         |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |

**PRIMARY- TUESDAY MAY 8, 2018 - STATE OF INDIANA - COUNTY OF VIGO SS: DEMOCRAT  
CANDIDATES FILED**

| <b><u>OFFICE/CANDIDATE</u></b> | <b><u>RESIDENCE ADDR<br/>MAILING ADDR</u></b> | <b><u>CITY</u></b> | <b><u>ST</u></b> | <b><u>ZIP</u></b> | <b><u>TEL #</u></b> |
|--------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|---------------------|
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| PRAIRIETON TOWNSHIPS           |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| RILEY TOWNSHIP                 |                                               |                    |                  |                   |                     |
| VOTE FOR ONE (1) ONLY          |                                               |                    |                  |                   |                     |
| WILLIAM M. (BILL) VERDEYEN     | 5691 S. CANAL ST.                             | TERRE HAUTE        | IN               | 47802             | 812-236-6726        |
| STATE CONVENTION DELEGATE      |                                               |                    |                  |                   |                     |
| SUGAR CREEK TOWNSHIP           |                                               |                    |                  |                   |                     |
| VOTE FOR THREE (3) ONLY        |                                               |                    |                  |                   |                     |
| JOHN MCGLONE                   | 6390 TIMBERCREST LN.                          | W. TERRE HAUTE     | IN               | 47885             | 812-230-5347        |
| ALICE M. QUINLAN               | 4136 KEEGAN RD.                               | W. TERRE HAUTE     | IN               | 47885             | 812-243-9009        |
| NO CANDIDATE FILED             |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |
|                                |                                               |                    |                  |                   |                     |